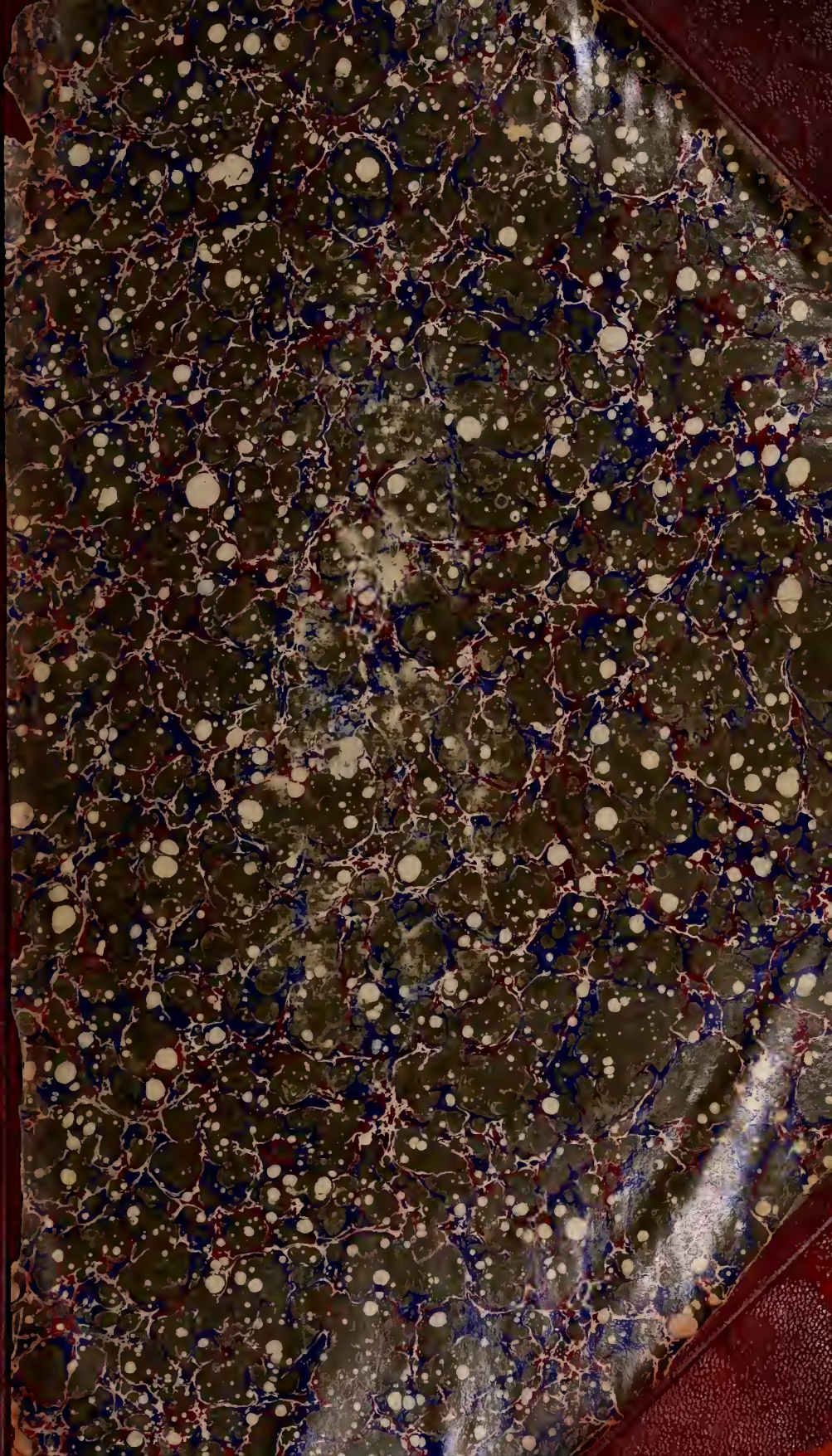

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WOMAN'S WORK FOR WOMAN.

Vol. XVI. JUNE, 1901. No. 6.

THE Board of Foreign Missions goes up to the General Assembly for the fourth consecutive year with a balance in its treasury. Contributions from the churches were the largest ever received from that source, amounting to $357,-710.33, or an increase by $30,762 over last year. "Praise God from whom all blessings flow."

ONE gratifying feature in the financial record of the year is that living young people of the church, through their societies and Sabbath-schools, contributed $96,000 for foreign missions, while legacies of the dead amounted to only $82,000.

THE items of business transacted in meetings of the Board last year numbered 892, or an average of 44 at each meeting. The number of leaflets put out (good ones) was 1,800,000.

THE death of Rev. W. L. Whipple is a grievous loss to the work of Christ in Persia. He went out in 1872 as a missionary, after some years became agent for the Bible Society, and again took up service with the mission less than two years ago. Mrs. Whipple is in Duluth, Minn., and was expecting to rejoin her husband. To her and her five fatherless children the Church owes richly of its sympathy and prayers, a claim which surely will not be dishonored.

DR. AND MRS. ARTHUR BROWN landed in Yokohama March 30 and reported themselves in excellent health. They were to spend twenty days in Japan, a month in Korea and thence to Peking, about May 20. Among the first news which they received from home was the message that Dr. Brown's mother had passed away, at Newark, N. J.

IN April, Dr. Johnson of Taiku, Korea, was slowly recovering from his awful fever. For one hundred and forty hours he was wildly delirious, and when he fell into the first quiet sleep, Dr. Irvin stood guard threatening to kill any person who made a noise.

AS we go to press a letter is received from Dr. Maud Mackey of Peking, giving an account of the Memorial Service which was held at Paotingfu, March 23. On the desolate site of the old cheerful compound a temporary enclosure had been erected and arranged for the occasion, not by Christian hands but by Chinese of the city. Upon an arch at the entrance were characters signifying, "They held the truth unto death." Inside, pots of beautiful flowers stood on tables, and scrolls and banners decorated the matting walls. The two Roman Catholic priests in the city also sent flowers, with a kind letter of sympathy. There were present at the service eighteen missionaries, representing four missions; Chinese Christians, some of them from Peking; French and German army officers and Chinese officials of Paotingfu. Mr. Lowrie gave his address in Chinese, Mr. Killie, Dr. Wherry and others taking part in English. A German band furnished low, sweet music. "Asleep in Jesus" was sung in English and "I'm but a stranger here" in Chinese. On the day following, a similar service was held at the South suburb.

FAVORABLE reports are at hand from missionaries who returned to Shantung Stations. They found the roads quiet and received respectful treatment. At Yang-kia-kow, the place which Mr. Cornwell last summer threatened should be "razed to the ground if so much as a child were injured," they found an escort of cavalry and foot soldiers, sent by Governor Yuan. Wei Hien brethren were given a feast in one city by a district magistrate. At Chinanfu, houses were found but little damaged and only a portion of the contents gone.

THE Committee on United Study of Missions are happy to announce that

studies for 1902 are in course of preparation by Louise Manning Hodgkins, M.A., and will appear in book form. They will be topical, on missions from apostolic to modern times, and may be used for six lessons or for twelve. Further notice next month.

IT was worth going to Philadelphia to see the Academy of Music filled to the ceiling, at the closing session of the Woman's Annual Assembly. Mr. Speer presided, the addresses were by men, hundreds of young people from choirs of Presbyterian churches in the city filled the center of the stage and sang with animation, and—a fine touch—forty-eight young men of the Boys' Brigade, in their uniform, took up the offering, with military step marched to the stage depositing their boxes, and down again. The offering was for Paotingfu Fund and amounts to $1,180.10.

CONTRIBUTIONS from the woman's societies to regular work of the Assembly's Board amount to $280,079.56. This is below the high-water mark of some former years, but it does not follow that the women have given less money, for they have largely helped to swell the sum of $112,908.58 which was raised for famine relief, for orphans in India, for re-establishment in China and kindred objects, all of which is not included in "regular work."

ROSES blooming at Christmas in Chilpancingo, Mexico.

A LOT of two acres has been given to the theological school at Coyoacan, near Mexico City, and a friend has offered to build a chapel.

THE initial gift to the Samaritan Hospital at San Paulo was made by a humble Chinese member of the mission church there. This, and other interesting facts, will be found in *A Summer Journey to Brazil* by Alice R. Humphrey.

SAID of the late Edson Lowe's life in Santiago community: "It is rare that anything so lovely passes this way." About an hour before his death he said, "I am so gloriously happy. It seems selfish to speak of it."

THE first Presbyterian church in the State of Santa Catharina, Brazil, was organized December, 1900, with fourteen members. This was in San Francisco, one of the ports. At Florianopolis, the capital, another church was founded on the first Sunday of the new century, with thirty-five members. Mr. Lenington says that the two men who were ordained elders belong to different political parties, were formerly bitter opponents who scarcely spoke to one another, but "they are new men in Christ Jesus and cordially embraced each other" on that "joyous Sunday." Among additions to this church during the year were six young officers of the Brazilian army.

FROM Caracas, Venezuela, Mrs. Pond reports forty-five pupils in school and unlimited opportunity to pay calls.

AT Aracajù, they teach Brazilian boys and girls together; forty-six. Miss Williamson says they are made to feel the influence of the governor of the State, who is a Romish priest with special permission from the pope to substitute political for ecclesiastical duties, for a term of years.

RESIDENT pupils in the girls' school at Mexico City, last year, were thirty-five. Their Christian Endeavor Society, in addition to a penny a week offering from each member, contributed over thirty dollars, which was divided between the pastor's salary and the Mexican Home Missions Society.

THAT "central school" in Furrukhabad, India, which was evolved by means of "a little firmness" (see April WOMAN'S WORK) has completely triumphed and now reports 150 girls.

A USEFUL man was Rev. Ibia j'Ikenje, who died on Corisco Island, Africa, where he has long had charge of the church. His last annual report, which was always written in English and sent to New York, mentions that six members died in 1900 and six were received on confession. Their contributions, "larger than in any former year," were devoted to a new church building which was in progress. Mr. Ibia fought a good fight some ten years ago when Spanish priests tried to undermine the Protestant faith in Corisco.

Our Missionaries in Latin America,

AND POST OFFICE ADDRESSES.

MEXICO.

Miss Clara Browning, City of Mexico.
Miss Mary McDermid, " "
Mrs. C. C. Millar (Coyoacan), " "
Mrs. W. E. Vanderbilt, " "
Mrs. C. D. Campbell, Sombrerete, Zacatecas.
Mrs. C. S. Williams, San Luis Potosi.
Miss Johnson, *Apartado* 91, Saltillo.
Mrs. Wm. Wallace, " 86, "
Miss Jennie Wheeler, " 91, "
Mrs. Geo. Johnson, Chilpancingo, Guerrero.
Mrs. W. H. Semple, Chilpancingo, Guerrero.
Mrs. Isaac Boyce, Jalapa, *via* Laredo.

GUATEMALA.

Mrs. E. M. Haymaker, Guatemala City.
Mrs. W. F. Gates, Quezaltenango.

BRAZIL.

Miss Margaret B. Axtell, Bahia.
Mrs. G. W. Chamberlain (San Felix), Bahia.
Miss Clara Hough, "
Mrs. W. A. Waddell, *Caixa* 92, "
Mrs. C. E. Bixler, Larangeiras, Sergipè.
Mrs. W. E. Finley, Aracajú, "
Miss E. R. Williamson, " "
*Mrs. R. W. Fenn, San Paulo.
*Mrs. J. B. Kolb, " "
*Miss Lenington, *Caixa* 14, " "
Miss Scott, " " " "
Miss Dascomb, Curityba, Parana.
Miss Ella Kuhl, " "
Mrs. G. L. Bickerstaph, Castro, "
Mrs. R. F. Lenington, Florianopolis, Santa Catharina.

CHILI.

Mrs. Jas. F. Garvin, Valparaiso.
*Mrs. W. E. Browning, Santiago.
Mrs. Wm. Boomer, *Casilla* 132, Chillan.
Mrs. C. M. Spining, *Casilla* 115, Talca.
Mrs. W. L. Schmalhorst, Copiapò.

COLOMBIA.

Mrs. T. H. Candor, Bogotá.
Mrs. A. R. Miles, "
Mrs. M. W. Graham, "
Miss Jessie Scott, "
Miss Esther W. Buxton, Barranquilla.
Mrs. Walter S. Lee, "
Mrs. Alexander Sharp, "
Miss Celia J. Riley, Medellin.
Mrs. J. G. Tonzeau, "

VENEZUELA.

Mrs. T. S. Pond, *Apartado* 426, Caracas.

In this country: *Miss Minnie Baxter, Los Angeles, Cal.; Mrs. Hubert Brown, Clifton Springs, N. Y.; Miss Martha Hunter, Greensburg, Pa.; Mrs. J. M Kyle, Xenia, Ohio; Mrs. Geo. A. Landes, Wooster, Ohio; Mrs. E. H. Ladd, 55 East 11th St., New York. * Not in formal connection with Women's Boards.

The Synod of Brazil, erected in 1888, occupies 14 States.

Presbyteries	7
Churches, about	80
Communicants fully	7,000

Half the churches of Synod and 6,000 communicants are in Southern Brazil.

Fourfold Work of Curityba School, Brazil.

MISS KUHL and MISS DASCOMB in charge.

I. Eschola Americana—tenth year.

One hundred girls, a few of them resident pupils, are classified in two grades. The languages taught are Portuguese, French, German and English, but these are not all of the languages spoken, as the Report shows: "At 9:30, all assemble in the large room for religious exercises. A Portuguese hymn, prayer, a Scripture lesson in concert, then the children march to the music of the organ. They pass from one school-room to another through the hall, under the American flag and back into the large room. Faces appear and disappear—English, French, German, Brazilian, Portuguese, Italian, Polish and African; we regret there are not Indian faces, too. Each class disappears into its own room and Bible lessons begin. It is a joy to see them take the Bible and memorize "the Prodigal Son," "Good Samaritan," etc. There are lessons in geography, algebra, Brazilian history, ancient and modern history and vocal music.

Three times a week the Intermediate Department has handiwork. Deft fingers fashion pretty wool shoes, caps, sacks, capes and shawls.

II. PRIMARY SCHOOLS.—93 children.

"From their windows across the street sweet songs in Portuguese, French, German, come floating on the breeze. Last year the youngest class was composed almost entirely of boys. The children are enthusiastic over their lessons in natural history, and grow gentle when they hear of the wonderful things that God has made. They hesitate to rob a nest or step on a shining Brazilian beetle. The half hour for Bible stories is one of the most delightful of the day. The wee ones weave paper or work on sewing cards; the larger girls make doll clothes after neat little patterns, the boys draw." This school is a department of the *Eschola Americana.*

Another primary school at the Batel, a suburb of Curityba, was brought into existence by the energy of the American teachers. One of their pupils is its young teacher, but it is locally supported. It has become a Christian center in that district.

III. CHRISTIAN ENDEAVOR SOCIETY.—80 members.

This was organized by Miss Dascomb and Miss Kuhl in their school-house.

They have always guided its operations and many members are their pupils.

Eight Sunday-schools have been established by the Endeavorers, several of which they themselves conduct. One instance is a C. E. man, a soldier, who, besides Sunday-school, teaches voluntarily two hours daily. Another school is conducted by Italians, sometimes in their own language, sometimes in Portuguese. Three of the eight schools are located in the country; one, twenty-eight miles out from Curityba.

"One of the older C. E. members has been twice to a district near the sea to teach the Bible. At first he was persecuted and his life threatened, yet some families became interested and from three villages letters have come asking him to return."

Once a month comes missionary meeting and this indeed is a large care, for "at least twenty papers are prepared in" Portuguese, the leader *translating for them* from home magazines.

IV. CHURCH LIFE.

Misses Kuhl and Dascomb never went to Parana simply to teach school. They never proposed to limit their service to four square walls. Everything relating to the church—vicissitude or prosperity—lies on their hearts. They set their assistant teachers over Sunday-school classes; the little scattered schools are overlooked and kept up to the mark by Miss Kuhl; while a large Bible class of women, and all the singing at church services, with choir practice, move on smoothly under Miss Dascomb's versatile hand. The pastor is appreciated and helped, church families are visited and outsiders, too: in short, the missionary teachers are assistant pastors. Not only Curityba church but all Parana State is their parish, and all its population. Not content with eight races, they covet the Indians also. Their former pupils are followed to their distant homes with motherly letters and visits, and at every important turn of their lives they appeal to their old teachers as their best friends, and never appeal in vain.

Writing from Curityba, Feb. 19, 1901, Miss Kuhl says: "Eight people united with the church at our last communion. Two were heads of families and people of influence.

"I wonder if it is possible for a State to be in a worse condition financially than Parana is. The debt is enormous. Factories are closed and thousands are out of employment. On each road leading into the city there is a barrier guarded by soldiers where the poor people must pay for the privilege of entering the city to sell their hard-earned produce.

"Of course the state of the country affects school and church. We have a heavy burden of free pupils from our own people who cannot now pay tuition. We have more difficulty in collecting bills than we ever had. We find it most difficult to pay the church debt and to pay the pastor."

Rev. José Higgins is the Brazilian pastor. He teaches Portuguese in the school and turns the money thus earned towards his pastoral salary. The "debt" has a story. Years ago, when it was impossible for the mission to rent a building in Brotas, the Board erected a plain house suitable for church and school. Later on, churches having been built at Jahu and other places, the Brotas house was no longer needed and was sold. The money was loaned, for five years, to help erect Curityba church. When this church pays its debt, the same money is to be loaned to Guarapuava, next to Desterro, and so on.

Miss Kuhl says: "Our Endeavorers have paid one-sixth of the debt. We have one *conto* * still to pay and this is our last year. Happy the people who gave the original dollars. He who blessed and multiplied the loaves and fishes has multiplied that money and will still multiply it as it helps to build churches in this land. Most of those givers are living the immortal life. Do they know that their works follow them?"

* $546, according to the Standard Dictionary.

A Well-known Mexican Custom.

The inclosed rather grotesque photograph was sent to one of our schoolgirls. It depicts better than any words can the universal Mexican custom of displaying their *angelitos*, as poor little dead babies are called. This corpse is

evidently decked out on a table in front of the humble home, and the merry faces at the right of the picture testify to a complete lack of solemnity in the presence of death, which is general in Mexico.

The poor often carry their *angelito* through the streets on a table to the cemetery and bury it without a coffin. Others, who can afford the coffin but not a hearse, hire a freight mover, for a few cents, to bear it to the place of burial. It is no uncommon sight to see a man walking through the streets with a rude coffin, blue or white, on his head, followed by a sorry-looking group of women and children. In homes of the rich, the death of an infant is made the occasion for a profuse display of candles, metal wreaths and flowers around the tiny body. The windows are thrown wide open that all passers-by may gaze through the bars upon the show. The hearse is a very gaudy affair, sometimes yellow, sometimes white or bright blue. It is decorated with festoons of tarletan and streamers of the same, to be taken hold of by the men who walk on each side carrying candles.

DISPLAY OF A DEAD BABY IN MEXICO.
"Alienated from the life of God, . . . because of the hardening of their heart."—Eph. 4: 18.

There is no funeral service at the house, but an hour is set for the family in which to receive condolences, when the presence of friends calls forth loud expressions of grief.

The funeral procession stops at the church for a mass, and although many carriages may attend the hearse it is not considered good form to ride in them until the return from the cemetery, where women of the better class never go. In some towns, funeral cars and hearses are run on the tramways. Not infrequently, friends do not go to the cemetery at all but leave everything in the hands of undertakers.

E. Johnson.

Though Miss Johnson tells us nothing of the sad-faced woman on the left of the picture, are we not sure that she must be the baby's mother?

—EDITOR.

Ideas similar to those in Mexico must prevail in Venezuela, for Mrs. Pond writes from Caracas:

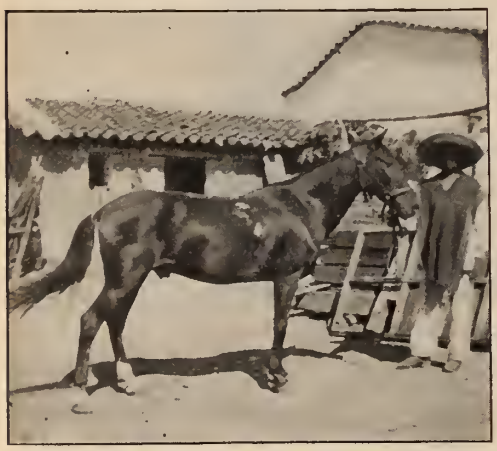
"Funerals here are conducted with much pomp and display. Hearses, both black and white, are elegant and sometimes are completely covered with wreaths, crosses and other designs made of most beautiful flowers, both natural and artificial. Poor people, however, cannot afford a hearse for their dead, and the coffins are carried on the shoulders of men to the cemetery several miles out of Caracas. Little children are gaily dressed for the grave and their faces painted. Only men and boys go to the cemetery. Priests go only when they are paid, otherwise there is no religious ceremony at the grave."

"Seventy thousand Mexicans have been brought under the power of Christ."—*Senor F. de Castello*, at Ecumenical Conference.

Two Country Trips in Central Mexico.

Mission meeting, being in Guerrero (State), our old field, I was very anxious to attend. It took two days and a night to get to Iguala, where the meeting was held, but we made the journey by easy stages. We had a fine meeting, the best I have ever attended.

Guerrero has changed so, that we felt more as if we were in New York city than in those wilds that we found in '95. Instead of bumping through Iguala on horseback, as six years ago, we went in on a fine, new, standard-gauge railroad, through beautiful mountain scenery. No doubt it was the same old scenery, but one is in better condition to appreciate sublimity on a comfortable train. How can half-baked mortals admire scenery? Then instead of landing in Iguala at some hot, dirty little shanty as of yore, we were taken to a large, airy hotel, with very respectable beds, for Mexico, and good, clean food, which was not swimming in grease. Mr. and



'PRINCE," A MISSION HORSE.

Mrs. Johnson had bewitched that hotel landlord, and everything was done for our comfort.

Our missionary party was like a big, happy family and each one felt glad and proud to be a member of the Mexico Mission, for once in his life, anyway. Things seemed more encouraging than in past years. Not a hip, hip, hurrah, camp-meeting outburst, but a quiet, sure feeling of knowing where we are at, a sort of founded-upon-a-rock feeling which is good to have in any work. Mr. Wallace has noted an awakening all over his field. Old Mexico may surprise some good people some day. She is arousing out of her sleep.

Another trip, and such a trip! You would have heard about it before only there was not enough of us left, when we first reached home, to tell the tale. This was the most extensive tour that we had made with two children, and I about decided that it would be the last. Waking babies at 4 and 5 A.M. to catch a train or take a coach is hard upon all concerned.

In the ten days we were out we visited Monterey, Monclova, Hondo, San Buenaventura, Las Esperanzas and Villa de Allende, all either on or off the line of the International railroad, north of Saltillo. Hondo and Las Esperanzas are coal-mining settlements, most interesting places and models in their way. Besides Mexicans, there are nearly a hundred Chinese at each camp and we longed for the gift of tongues. A missionary from China who has spent the winter in Saltillo says the Chinese seem to her much brighter and quicker to grasp an idea than Mexicans, but judging from the couple of hundred of her crows that we saw, our crows seem just as white. No doubt if she could chatter Spanish and we Chinese we would all seem more intelligent than we do.

In places where there were enough English-speaking people to justify, Mr. Wallace would hold a service in English, for we find those of our own countrymen who have not heard an English sermon in years.

Services on such a trip range from regular preaching to a prayer with some poor old granny who is too stiff to get down on her knees without help. Such an one was at Monclova, the poor old grandmother of one of the Saltillo school-girls. She does not know how old she is. She lives in a mud hut on the outskirts of town, so tiny a home that it looked like a dog kennel, and it seemed the impossible for tall Americans to enter the door. I halted there, but at Mr. Wallace's encouraging "Work your way in," I stooped and conquered. The grandmother, a daughter and

three children were the only occupants at home, but the size of the house is no reason to a Mexican why there may not have been a half-dozen other members of the family. When we were all in, there was not room to move. But one can sit still, even cease to breathe for a few moments, with as eager a

listener as the old woman was while the Bible was read to her. She was helped down on her poor, stiff old knees and prayed with and for. I sometimes wonder if it is not with cases of this kind that the most genuine good is done. They make no showing, are zeros on a statistical report.

At Allende we had a beautiful visit. Doñ Margarito Alvarez, one of our people, and Rev. Leopoldo Castro of the Methodist Church met us at the train, and drove us in a comfortable coach to Doñ Margarito's house. His wife is the very saltiest of the salt of this land. Besides modern conveniences, we had a good dinner: soup, chicken, meat, corn bread, black beans, a regular course dinner even to dessert and coffee. People were waiting to see us when we arrived, kept coming all the afternoon and, after evening service at church, they came as a congregation and escorted us to our train.

We have no church or pastor at Allende, but several of our families attend the Methodist Church and are looked after by the fine young minister and his charming wife. We called at their home and I wish all critics of foreign missions had called with us. We would have taken them from this clean, decent Christian home, with its three bright, well-trained children, to another where the air is bad, the pigs stand as good a show as the children, wash-basins are not found, and many things are found which ought not to be found.

At Monclova we stayed at the house of Mr. Fransto, who has charge of the mission work there and at surrounding points. The wash-basin was not lacking but water was. Even the drinking water was fairly stagnant. Milk was even more scarce and fully as bad. The church seemed to have suffered from the general dryness, and a once flourishing woman's society had literally dried up. A new church building, begun two years ago, had come to a standstill and seemed likely to follow the woman's society. But the people were called together and we had a resurrection gathering. After the general meeting, Mr. Wallace cornered the men and I the women, and we reorganized the society. It would never do to have our work sail smoothly along in every place. Some of it must dry up, I suppose, to keep the missionaries from getting puffed up. We came home resolved that the church at Monclova must be finished and that woman's society must survive, come what may.

Mary McOuat Wallace.

A Year at Sombrerete, Mexico.

Sombrerete is a silver-mining town of 12,000 inhabitants in the State of Zacatecas. It is a twelve-hours' ride by stage-coach to the nearest railway station. There are many here who feel about the new religion as the ignorant felt about the railroad innovation. They would not ride in the coaches for they were afraid of the engine. Their fathers traveled "*a la mula*" and that was good enough for them. But there are others whose eyes are opening to the truth.

In Feb., 1900, we [Mrs. Campbell and two children.—ED.] came here. A house was rented and I began housekeeping with a trunk and alcohol lamp.

The congregation was meeting in the outskirts of town, in a room with no window and a dirt floor. The largest attendance was thirty. We now have a larger room, in the center, with brick floor and two large doors. Nine have been added to the church on confession of their faith and the membership is twenty-nine. The Sunday congregation is over forty, and though it is composed of very unlettered persons, I have found in them a willingness to do what they could. I have tried to help them to depend on God and themselves, and, for this reason, have only taken my turn in leading regular meetings, but I always lead the Thursday and Saturday evening Bible classes in my home. At first but one or two of the church members would speak or lead meetings, but now many at least try.

The town has ten Roman Catholic churches, but only four public schools. We gathered a school of twenty-eight children which is almost self-supporting. It has had two teachers. Anita Escobedo, a graduate from Saltillo, set it rolling with vim, and when illness compelled

her to leave, the preacher's wife succeeded her.

The school gave entertainments on Children's Day and Christmas. In the autumn a Bible convention was led by Dr. Wallace and others. Services were held every night from Christmas to the end of the year, closing with a watch-meeting. Temperance conferences held by Mrs. Fields have accomplished much.

I have made eight evangelistic trips to surrounding towns, which took me from home forty-one days. On one of these, a trip of 250 miles, I used up a second-hand saddle.

Soon after coming to Sombrerete, I attended the funeral of a faithful Christian old lady, who had great influence for good over her family and the congregation. Her body was laid out on a bed in a black and white print dress. A glass of flowers was set at each corner of the bed. After the simple Christian service, led by one of the members, a basketful of charcoal was strewn in the bottom of the blue coffin, or box, the body wrapped in an old tablecloth was laid upon it, lime was thrown on top and the cover nailed down.

A daughter of this woman was married to an illiterate man who did not know Christ. She has since taught him to read and he has accepted the truth.

Another beautiful character is Dona Atanasia. She keeps a stand in the market and closes it regularly on Sunday, though Sunday market is the best of all the week and Sunday breaking one of the most common sins in Mexico. One feels ashamed to buy of her, she heaps the measure so high. She gave towards the school, though she has no child to put in it. She wants to help in every good work.

Anita Escobedo died in my home, Feb. 19, 1901, aged twenty-eight years. . . . It is wonderful the influence Anita had over young and old of the congregation. Though no one could reproach them more frankly than she, yet they all loved her and knew she was their friend. In the home my children loved her as a sister.

She fulfilled the Christian mission of service. She had almost nothing of this world's goods, but was always giving service, if nothing else, to others. Her last strength before her final illness was spent in fitting up the wardrobe of one of her former pupils who was preparing to enter Saltillo school.

How Anita loved Christ's work! How she prayed during the wakeful hours of suffering in the night that God would make her brave as a Christian ought to be! Sometimes even when very weak, she would sing the hymns with so much animation that we could hear her all over the house.

BUILDING FIRST OCCUPIED AT SOMBRERETE.
Congregation before the door. Anita Escobedo with the parasol.

Anita went to Saltillo school one of the most ignorant and awkward of girls, but her true spirit expanded into new life under the happy Christian influences thrown about her there so that, while only a few short years remained to her on earth, her influence still blesses.

This unworthy tribute to the memory of one of God's noble children, I send to the friends at home, that whoever may be helping in the cause of Christian missions may know a little of what has been wrought by just one of the many who have been led into the light of God's love.

(*Mrs. C. D.*) *Myrtie T. Campbell.*

Religious Bacilli.

[By one of the professors in Mackenzie College, San Paulo, Brazil.—EDITOR.]

The following is a translation of a letter from a physician of the city of San Paulo, Brazil, to the newspaper *Correio Paulista.* In Catholic Brazil there is some advance in education and sentiment when a matter of this sort is so freely ventilated in the press, while the fact that such an institution as is referred to existed in the year nineteen hundred is a striking comment on the outrageous practices of the Romish Church which still have a hold upon a

KISSING THE EMBLEMATIC DOVE.

somewhat enlightened people. Immediately after the publication of this letter, the practice of carrying the dove, representative of the Holy Spirit, from door to door, that the dirty ribbons hanging from it might be kissed by the devout for a pecuniary consideration, was suppressed by the Department of Public Health, and the accompanying photograph taken by Mrs. Fenn is, doubtless, the last that will be taken here of this odious performance. Let the letter speak:

"If this capital in which we live were some small village where the whole place is no more nor less than one family, we might be able to find an excuse for that certain indecency which wanders about in the midst of our city, represented by a half-dozen vagabonds, supporting a rod upon the top of which is seen the Dove of the Holy Spirit. Passing from house to house, from tavern to tavern (to quench their thirst), giving the Dove to be kissed, and in payment receiving a nickel for the kiss, these sharpers, carrying on an objectionable and irreligious practice, are also propagators of diseases which ought rather to be checked.

"Everybody is aware that not only the purest lips of children, but also loathsome and fetid lips ulcerated by disease or alcoholism are pressed upon the bird. Thus, under the pretense of a religious practice, these disseminators of diseases, often incurable, pass about with their banners, laughing alike at health and police officers.

"Bear in mind, Mr. Editor, that there is a certain season of the year in which there is a regular epidemic of ulcers on the mouths of many people, and that the occurrence of this epidemic coincides with the Divine Promenades. . . . We should make an appeal to our intelligent pastor (bishop) in order that, for the preservation of his flock from such afflictions he may do away with the loathsome practice which only serves to degrade our society.

"I, Mr. Editor, am Catholic, Apostolic and Roman. I believe in the dogmas of the Church, and, consequently, in the Trinity, but if one of the said pedlars of priests' fables should enter my house with his banner, I warrant you he would go out flying with the Dove stuck on his head. The Catholic Church cannot and ought not to tolerate such a repulsive traffic. The sanitary police, which often busies itself about less important things, should come to our aid, cleansing us morally as well. If through water, air, food, etc., diseases are acquired, they must be also acquired by means of this Dove.

"ROCHARD.

"SAN PAULO, *May 17, 1900.*"

The editor says "Rochard has a just grievance," adding comments of his own in the same direction.

R. W. Fenn.

Work and Disappointment in Aracaju, Brazil.

[This town is in the State of Sergipè and work was begun only two years ago.]

A Sunday-school class, always, and the women of our church society I try to care for. We have a sewing meeting once a month. The teachers, and other members who will consent to pray aloud, alternate with me in monthly prayer-meeting. Roll-call is answered with a Bible verse on a given topic. I

have school boarders—girls, nearly all from Roman Catholic homes. Church members are visited regularly and the sick, or any other home where I find a latchstring out. People are invited to worship. Bible and tracts are given when one is persuaded they will do no harm.

Brazilians are very skillful in turning conversation when it touches religion, but failing to do so, they will sometimes decline outright to discuss it. Work, to be successful, with this class of idolators, requires a vast amount of tact, courage and patience. One of the greatest obstacles is the prevalent untruthfulness. The church here teaches this sin. It seems to me that almost everyone here lies. Many will admit everything you say when they do not believe a word of it.

I eagerly seized the Ecumenical Conference Report, which came in the last mail, to find some new and more effective methods, but the volume I opened dealt only with work in the far East. Missionary women there do so much it made me quite blue to look on our poor efforts. Though I daily pray that God will show me what to do and how to do it, I never see any worthy results. We try to build up and guide spiritual life in the members and the even greater work is among the unconverted; meanwhile the missionary starves. Mission meeting comes but once in three years and then treats only of financial affairs. I am hoping that Pernambuco Presbytery may meet here this year and give new life to us and our work. We have an English prayer-meeting every Friday evening and expect a blessing from it.

A mail yesterday brought the good news of the public profession of faith of a lovely young girl we had sent down to the American School in San Paulo. She is the first in a fine family here to "turn Protestant," and her action will cause a sensation. We believe she will bring many to Christ (God helping her). We have been praying for her two years and are happy over the answer.

Sometimes God lets people have their own way to teach them a lesson. I agonized for the Larangeiras church building, and now that it is up *it is empty.* We were having one hundred persons at night service in the hall and naturally expected to transfer the same congregation to the new church; but it did not follow. Some monks may have been the cause. All the members of the mission desired the church built at that time except Mr. Finley, and I urged *him* to say yes. Now it all seems a mistake, and I am afraid to attempt anything more. Yet God permitted it, and will yet bless that church in His own time. *Lilly M. Finley.*

Saltillo Normal School, To-day.

Never in the history of the school was a class graduated with such satisfaction, and amid such appreciation by the Mexican friends as the class in November, 1900. Interest began the first day of public examinations, a week before the close, and steadily increasing, culminated in sincere enthusiasm on the night when the girls made their final bow. There were ten in the class, all had worked faithfully and we never gave diplomas with such pleasure and pride.

And now their friends are watching to see what work these graduates will accomplish. They are all teaching.

One belongs to the Southern Presbyterian Church and is with that mission in Laredo, Texas. Reports of her are very satisfactory. One is teaching a day-school of our mission on a small ranch, where she is cut off from all church privileges and companionship of congenial friends. But she is brave and faithful, and willing to remain if her health permits. The brightest member of the class is with the Friends in Catorce, a short distance from here. The school is new, and there is not much to encourage a teacher on the little dusty ranch, but reports of her work are encouraging. Delia Esporza we considered the best teacher for higher grade work and she had charge of higher classes in the Cumberland Presbyterian School in Aguas Calientes, but next month she will go to help Miss Browning in Mexico City. Her appreciation of all the mission has done for her is very great. Her mother three

years ago abandoned the family for a life of shame, and the father lives with another woman. Delia therefore has no home, and it is her great desire to take her younger sisters away from her father and educate them. She has tried and keeps on trying to persuade her parents to live in the right way.

SALTILLO, CLASS OF 1900 ON THE PLATFORM. CLASS OF 1901 ON THE STAIRS.

Another entered our school a small girl of twelve years. Her father, a Swede, and her mother, a Swiss, came to Mexico when Annetta was five years old. Her father is a dissipated man, but the mother is an earnest Christian, and Annetta desires to live a Christian life. She is with Miss Browning teaching music and primary school. Ester Amaya is a daughter of one of our faithful ministers. Mrs. Campbell writes that her school in Sombrerete is excellent, and she finds her a very pleasant companion. Another of the class of "1900" is with Mrs. Edwards of the Associate Presbyterian Mission in Rio Verde helping in the orphanage. Reports of her are very good. Another is in the Southern Methodist Mission in Chihuahua doing excellent work and never forgetting her home here. Another is in Tlaltenango near Zacatecas. A new school and difficult work, but she is courageous and will succeed. The tenth, and last, has been employed in a government school, but will soon go to Chihuahua with the Congregational Mission.

School established, 1890.

Total graduates	43
Now teaching	26
Married	8
Soon to be married	2
Died	2
In ill health	5

After three months' vacation, school re-opened February 20, 1901, with fifty-one girls. They were all here within three days of the opening date, and before the end of a week were studying as though there had been no vacation, hardly realizing that fourteen of them were new pupils. We miss the last graduates, but the present senior class feel their responsibility to sustain the reputation of the school.

We have our same faithful teachers: Severa Euresti, one of our first graduates, doing most excellent work, and Maria Rodriguez, of the class of 1897, in the primary room. Miss Berlanga has been with us nine years and we could hardly do without her. The same of Prof. Gariel, who has taught music eight years.

We were much pained to learn that the conduct of one of our older girls was such, during vacation, that we could not again receive her. We have reason to rejoice that so many resist the numerous and fiery temptations that surround them in their homes. Three united with the church on Easter Sunday.

Jennie Wheeler.

Space in these pages does not admit of printing more than a few lines from extended expressions of opinion regarding Saltillo school, which have been

written (in Spanish) by Prof. Eduardo Gariel and Miss Berlanga, neither of whom are Protestants.

Prof. Gariel says:

"I have repeatedly been present at the examinations, and with pleasure I can say that they have grown better each year to the extent of doing honor to any similar school. . . . Miss Wheeler, to discharge with effect these duties, possesses a natural aptitude, tact and energy which are worthy of envy. A very considerable part in the progress of the school should be conceded to Misses Edna Johnson and Salome Berlanga, who have worked with Miss Wheeler the past six or eight years. Miss Johnson . . . has grasped the Spanish with a correctness which very few foreigners attain."

Miss Berlanga writes: "In the course of the school year we have three or four feasts (holidays), sometimes public, sometimes private. Then one notes the joy, frankness, affection and respect which reign between the principal, the professors and the pupils. These feasts are the most appropriate occasions for understanding that one sentiment alone animates each and all, viz.: progress."

In a Protestant Mountain Village, Mexico.

We took a trip to La Reforma, ninety miles from here in the Sierra, in this state of Guerrero. We started Nov. 1, Mr. and Mrs. Johnson and their little boy, Mrs. Johnson's sister, Mr. Semple and I. We had two men servants and three pack animals. We planned to spend a month away from home, and carried food, cooking utensils, camp beds and a tent. We rode on an average eight hours a day. The second night we camped on a mountain over 6,000 feet high. It was glorious moonlight, but grew very cold, and at about four o'clock next morning began to rain, and we found it hard to light a fire when we wanted to cook breakfast. Soon, however, the sun shone through the clouds driving them away, except those in the deep cañons, which probably was a good thing, for it kept us from seeing how very deep they were as we rode along a narrow path on the mountain side. We could not reach La Reforma that afternoon so stayed in the home of one of the brethren down in a gorge beside a running stream, and the next morning, after a steep climb of an hour and a half, reached the village.

After staying there a few days, Mr. Johnson and Mr. Semple went on to the "*tierra caliente*" (warm lowlands), and we women with little Archie remained in this mountain village. We had a room in the pastor's house and a kitchen outside. Then we found how useful the flour, potatoes and other articles proved which we had taken the trouble to bring. The people were very kind. They brought us fresh milk daily and many other things, even killing two kids for us. And, really, the meat of a young goat is not bad when cooked nicely, but we had to crowd out all memories of the poor thing tied outside and of its cries while being butchered. With the pastor's wife we visited each family in the place and were warmly welcomed, for this is a Protestant village. We were glad that we had this opportunity, in spite of the discomfort and difficulties, for some of the climbs on the road were terrific.

Every afternoon Mrs. Johnson and I met with the women and children, some of the men even attending, in the little church, where she taught them hymns, read the Bible and spoke a few words, usually about the lesson for the next Sunday. One or two prayers would be offered and on some days I would read a tract to them. Sunday mornings we had from forty to seventy-five at Sunday-school, the people from the neighboring villages in the deep surrounding valleys climbing up at the blast of a cow's horn. Mrs. Johnson taught the lesson to the older people while I gathered the children around me. In the afternoon one of the young men, or an elder, conducted service.

The two missionaries returned from their trip, their hearts gladdened by the reception of many new members. The night before we left, a large meeting was held when one woman was received on confession of faith and four or five infants were baptized.

We reached Chilpancingo December 1, glad to get home where we could once more remove our clothing at night and sleep on a comfortable bed without being eaten up by fleas.

Margaret Pease Semple.

CHINA SUPPLEMENT.

Fifteen Thousand Chinese Christians Suffered Martyrdom in 1900.
One hundred and thirty-four Protestant Missionaries suffered martyrdom in 1900.

The following summary of Protestant missionaries who were slain by Boxers, or died of injuries received, is given by ARTHUR H. SMITH in *The Outlook* of May 11:

SOCIETY	Adults.	Children.	Total.
China Inland Mission	58	20	78
Christian and Miss. Alliance	21	15	36
American Board	13	5	18
English Baptist Mission	13	3	16
Shou-Yang Mission	11	2	13
American Presbyterian North	5	3	8
Scandinavian Mongolian Mission	5	..	5
Swedish Mongolian Mission	3	1	4
Society for the Propagation of the Gospel	3	..	3
British and Foreign Bible Society	2	3	5
	134	52	186

PROVINCE	Adults.	Children.	Total.
Shansi and over the Mongolian border	112	45	157
Chili	13	4	17
Chekiang	8	3	11
Shantung	1	..	1
	134	52	186
NATIONALITY			
British	70	28	98
Swedish	40	16	56
United States	24	8	32
	134	52	186

The Situation in Peking.

Mr. Killie has recently returned from a country trip. The San Ho official has repeatedly invited him out, wishing to settle up the claims of Christians in that district. Gen. Chaffee and Maj. Conger at first advised against his going. The country is infested with armed bands of robbers. Later, Gen. Chaffee gave him a guard of ten men. The official sent a man out some thirty or more *li* (ten miles) to meet the party, a meal was ready in the inn, everybody they met was ordered to stand aside and with uncovered head while they passed. The official himself, and half the city, came out half a mile to escort them to the yamen, where a feast was prepared. The examination hall had been cleaned and arranged for their occupancy, but they preferred their tents. The official was most willing to do all in his power to repair damages. He had, when Mr. Killie reached there, some hundred men imprisoned, and on examination eighty-four were undoubtedly guilty of murder. Mr. Killie advised him to punish, according to his own laws, a few of the leaders; that to punish every guilty man would take in far too many people. If the ring-leaders are reached, others will feel the wholesome effects of law and order.

The villages are anxious to make reparation for destroyed property. Mr. Killie visited a number of villages where our people had been massacred, and saw the charred or whitened bones. These are to be gathered up and given burial. *He heard nothing of recantation.*

One of the former school-boys, who gave the warning to our west compound people the night of the fire and then helped others, was killed in that region. He did not fear, but preached Christ to his persecutors. They struck him in the mouth; still he preached. They disemboweled him; still he preached. His last word was for his Master.

In that region one hundred and sixty have been slain, of whom seventy were baptized Christians. Others were in some way connected. One man had spent two weeks in an inquirers'class. He and all his family died for it—eleven in all.

Yesterday (Feb. 8) we had a memorial service for our martyred Chinese Christians. At present we think it not best to erect a monument, but in order to give some visible representation of our regard, a sort of banner of blue satin on red flannel was prepared.

We are very glad to have Wen Cheng (the school teacher) back. We were afraid to have her make the trip* and afraid to leave her where she was. Mr. Conger wrote out a temporary passport, had it typewritten and sealed with the American seal. We thought soldiers of any nationality would recognize the seal and fear to molest her. *She used it twice the last day of her journey.* The poor child cried when she told of having to use the letter. She had a hard summer. Every Christian in that community recanted save herself. A relative who was a Boxer leader did all he could to protect the family, while urging them at any rate to pretend to recant. He urged them to join a large company that was going out to worship a small wooden image of the Emperor. They need not *kowtow*, but remain behind and simply squat down when the company wor-

*See Dr. Mackey's letter, p. 107, April WOMAN'S WORK.

shiped. There could be no objection to that! All the family consented to it except Wen Cheng. While the rest went, she, her younger brother and two small cousins remained at home. A band of Boxers came to tear down the chapel, and they hid themselves.

It so happened that this set of Boxers had gone out without orders from headquarters, and as they were on their way to Wen Cheng's hiding-place, they met a company from the chief which fell upon them, and they began mutually cutting each other down and forgot their purpose of destroying Christians. Again and again Wen Cheng thought her time had come, but every time the Lord had a deliverance for her.

Her own people turned against her, feeling that she was too stubborn.

Eliza E. Leonard

The English Cemetery in Peking Again Used.

We attended the very impressive reinterment of bodies of English and Americans who were buried in the British Legation during the siege. It was a military funeral. All the coffins were borne on gun carriages, under the British flag. The Indian troops were on duty and the British officers were all in full dress. Dear little Elizabeth Inglis was buried with the rest, side by side with the brave British soldiers who fell while defending us. Bodies of American marines are to be sent home.

It would make your heart sad to see the little cemetery. Most of the stones are broken to bits, and these bits have been gathered up from houses miles away. All the trees have been cut down. The Cemetery Association has enclosed, with a high wall, both the graves that were there before the siege, and the corner reserved for those who fell at that time. A memorial chapel is to be built there.

Maud A. Mackey.

Latest Refugees From Shansi.

[Most of the facts below are gathered from *China's Millions* for March.]

The last party of missionaries known to have emerged from the province of Shansi reached Hankow Feb. 13, 1901. It was composed of four members of the China Inland Mission and one child.

A company of missionaries who had been in constant suspense five weeks at Kuh-u, separated and fled last July 4. Mr. and Mrs. Kay and child went in one direction and were starved to death by Boxers. Mr. Graham McKie, Miss M. E. Way, and Miss Chapman took flight to the mountains. From that day till Oct. 21, they were never but once out in open daylight, and for five months never had their clothes off.

They were first concealed for about six weeks in a loft where they could speak only in whispers. Obliged to leave their loft, they were one day surrounded by a crowd of men with knives and, while expecting death every moment, were released, to their great surprise. Certain Chinese men were faithful friends and concealed them for six weeks in caves, one bringing them bread and water daily, at midnight. Miss Way writes: "It was almost more than we could bear, week after week, in the very wilds of China, living on bread and water, without a Bible. I prayed daily that God would send me a Bible; my prayer was answered and I got four of my own returned."

Excitement having died down, on Oct. 21 the Kuh-u Mandarin sent soldiers to escort the refugees from the home of a Christian, where they were hiding, back to Kuh-u and, later, they were sent to Ping-yang. At the latter city they found Mrs. Ogren and her little boy, the only foreigners in the place.

Mr. P. A. Ogren has been counted among the slain, but it now appears that he died in a mission house at Ping-yang after experiencing terrible hardships. He and Mrs. Ogren had been previously confined two months in a prison cell at Taning. There Mr. Ogren was ill and delirious and Mrs. Ogren's baby was born, either there or afterward at Ping-yang.

This was the company that reached Hankow in February.

MEXICO.

LAST YEAR.

MISS BROWNING wrote from the girls' school in MEXICO CITY, Feb. 6, 1901:

The most serious case of discipline during the year was that of five girls who got up about four o'clock to study by candle light, contrary to rules; all had to wipe up three floors instead of one.

Five girls joined the church. One answered most of the questions, at the examination, in language from the catechism and properly, too. A small girl of twelve years was one. She and her sister are interesting. The older is called Joel, and the younger Alfa Ramirex. Their father is a major in the Mexican army. Their mother lives down near Acapulco, but the father lives with another woman in Chilpancingo. As Joel will not recognize her, the major takes still a third house, during vacations, where Joel cares for her own sister and brothers. You can see what difficult ground we have to work upon and also how much need there is for work in this so called Christian country.

Feb. 14.—We have now opened school and everybody is happy. The girls that remained in the house worked three or four days to make things beautiful for those coming, and the house was just as sweet as soap, water and willing hands could make it.

SCARLET FEVER.

March 2.—Little did I think the busy days would crowd each other so that this letter would not be finished. Our first week of school was not completed when sickness began. At first I thought it was the usual run of fever which we always have. In three days five girls were down and we were shut in with scarlet fever. To-day the fourteenth is put to bed. Thirteen convalescents are up and doing well, but school is closed of course. One of the teachers had the fever lightly. Miss McDermid takes care of the well girls, and I of the sick. Two fine girls volunteered to nurse—Joel one of them. To-day has been busy with arranging disinfectant hot baths, the water having to be carried upstairs and half a block. The Mexicans do not know scarlet fever as we do. It is never so hard on them, so all these have been what we call light cases, for which I am truly thankful.

April 23.—Three girls joined the church on Easter Sunday. Two come from Christian families. The third wished to make confession of her faith last year, but opposition from her family deterred her. This year when she wrote about it to her brother, who is the head of her family, he replied: "I will not say no or yes. We all know that the only true religion is now found in the evangelical churches, as the Roman church is filled with corruption and superstition. Do as you wish."

One poor little maiden of twelve came here with her dresses trailing all around. She did not know enough even to say yes and no, but would only nod her head in response to questions. I can safely say that she has learned more than any other person in this house in three months.

CHILI.

MRS. BOOMER of CHILLAN wrote March 6, from Constitucion where the family had been spending the summer:

Our house was like a hospital for about six months last year. Measles were epidemic in Chili and thousands of children died.

We are agitating the question of a chapel. We have outgrown our accommodations for the second time in our history. Up to now, the chapel has been a part of our house and there is no room for further enlargement.

The saddest event of the year was the death of Mr. Lowe. He was a rare man, with many genial qualities not usually found combined in one personality. We miss him more than we can express.

A DISAPPOINTMENT.

Our school iu Chillan made very little impression until four years ago, because we had not found just the right teacher. A good teacher and at the same time an active, evangelical Christian, is rare. Finally we found a Chilian lady, a widow, educated, and one of the few persons of the cultured class reached by the gospel. Under her administration the school grew in numbers and became a feeder to the Sunday-school. It seemed in a fair way to become the power we hoped in the evangelization of Chillan. But when we were in the United States, the teacher married a man who is practically an infidel, though he took care she should not find it out until after they were married. From their marriage her attitude toward the gospel began to change, the atmosphere of the school changed, and the last year Mr. Boomer suffered every manner of insult and discomfort in tryiug to teach Bible lessons to the advanced class. . . . The mission decided to dissolve its relation to the school.

The separation was effected without a particle of ill-feeling on either side, and our ex-teacher has given the mission ten scholarships in the school in exchange for its name, which she wished to retain. It was called *El Colegio Americano.* Had we insisted ou retaining the name, it would have made her trouble with the government, as the money grant had been made for the boarding department of her school under that name.

Have you read Moody's life? What a wonderful man he was! We have very pleasant memories of him when we were in Northfield during the summer of '98. One day his old gray horse drove up to the gate and a young lady said, "Mr. Moody sent me to take you and the children to ride." This was in the midst of the conferences, when his mind must have been full of details. But he always had time for these little personal kindnesses.

BRAZIL.

REV. W. A. WADDELL wrote from BAHIA to his California friends, Jan. 10, 1901, first explaining that it had been proposed to transfer him to South Brazil, but— :

In October the Board cabled "Remain." Of course, I had been pushing work as hard as I could in the interval, but Mrs. Waddell had remained at S. Felix and our furniture was in five different places. It was late in December before we got settled. Now we have our home arranged and can invite any passing Californians to call on us at 725 Rua da Garcia, Bahia. This city has 250,000 inhabitants, but as a very large proportion are blacks who are easily satisfied and correspondingly poor, it does not seem so large to those who visit only its business streets.

MISSION WORK BEGAN

here in 1870 and a church was organized in '72. Up to date it has received about 180 members and now has about 120, of whom some 80 live in the city. I have received 12 since I came in July and there are several inquirers. We have to be very careful in receiving members. The vice and degradation here cannot be surpassed anywhere.

We have purchased a lot of land after fourteen years' effort. The priests had headed us off heretofore, but we beat them by fifteen minutes this time. The church wishes to build as soon as possible. They have $900 in their building fund and expect the church will cost $3,000. The lot cost $1,375. Building fund and money for the lot were raised by the people themselves. I sometimes wonder that, living, as most of them do, in the poorest quarters, they should strive so earnestly to get a good church building, but all, even the poorest, are interested and at work.

PERSECUTION STILL EXISTS

here and new believers often have a pretty hard time. Yesterday a mau who lately forced his wife to seek refuge in the woods because she wanted to attend a service, told me that when his wife began to like the Protestant faith he consulted a very religious friend, who told him that Protestants were a horrible secret society and that candidates for the church spit upon a crucifix and beat it until it bled. The man said he was scared and tried to restrain his wife, but she became more and more fond of the gospel. Then the friend told him to buy a miraculous rosary and it would free her from our enchantments. He bought it but with no result. New Year's Eve we were to have a watch-meeting and he determined to see our worship for himself. He was pleased. Came again on Sabbath. Yesterday took home a Bible. He will not be long in becoming a Protestant, and I trust that he may soon find Christ.

MRS. BICKERSTAPH writes from CASTRO, in Parana, March 8:

This year our Sunday-school is larger. Mr. Bickerstaph teaches the men, one of the elders has the boys, one of the women such a nice class of girls. Our young helper has the little ones and I take the women. We have an average of forty.

COLOMBIA.

MRS. W. S. LEE wrote from BARRANQUILLA, April 15:

Our work has been radically changed. Mr. Lee has been given charge of the boys' school and I shall have charge of the home department and also of the primary. We are fixing up the Erwin property, which recently came into the possession of the Board, and have the school here. We removed here a week ago and are getting settled by snatches. School opened well with a total registration of 36 at the end of the second week. We hope to have our dormitory ready to receive boarding pupils by May 1. We are sure we shall like school work very much. We have some of the dearest little boys. They are less shy than the girls, and are anxious to use every English word they know. It is surprising how many words they have learned in these two weeks.

LAOS.

REV. DAVID PARK, who went out in 1899, wrote from NAN, Jan. 14, about

HIS FIRST ANNUAL MISSION MEETING:

The journey reminds me of our Saviour's first trip to Jerusalem. He traveled much in the same way, except that we rode and He probably walked. Our journey was three or four times as far (to Chiang Mai.—ED.). Everything was very new to me. Most of the missionaries I knew only by letter or hearsay. I wish I could introduce you to them, a grand set of earnest men and women. Not as pale and poorly dressed as I used to think them, before leaving home. With as much life and energy as any set of men, and with a very true and determined purpose to do God's will. Every question was discussed on its merits, and while personal matters came up, difficult of settlement, there was ever a spirit of sympathy and love. A good example of the spirit which prevailed was shown in my

LANGUAGE EXAMINATION.

The evening after my arrival, I was invited to meet the committee, and from 8 to 11.30 the questions came. It seemed as if they asked everything they expected me to know, then everything they thought I might know. First one member of committee asked all he could think of, then the second member, finally the third; through all, the most kindly spirit was shown. Before the evening was over, I was so tired I could hardly think; yet next day, midst the pressure of committee work and regular meetings, the two Waite brothers and I were summoned to a written examination of two hours and a half, and as we were not able to finish, we had an hour more the following day. The committee was thorough because it was their duty to be so, and by being so they could the better help us. The same thoroughness pervaded all the meetings. There was a spirit of loyalty to the Board and to the Great Head of the Church, first of all, throughout.

The session lasted twelve days, including Presbytery, and twelve busier days I never spent in my life. There was something to do from breakfast to bedtime, with just time to eat—which latter, by the way, was one of the most enjoyable experiences, since we were invited out by every missionary family in Chiang Mai. We met for worship and business five hours each day, and the rest of the time was taken up by numerous committee meetings and, several evenings, by social occasions. Mr. King, American Minister to Bangkok, was present several times and we all enjoyed his conversation, He happened to be visiting in Chiang Mai.

THE JOURNEY,

though only 230 miles, took two weeks each way on horseback, and over trails—not roads. We traveled through the jungle, hilly, swampy, with high grass and reeds over our heads and, on cold mornings before the sun made his appearance, perfectly wet with dew. The path was narrow, and for two or three days we were drenched before breakfast. Some days were spent mostly in fording a river, or climbing up mountain streams over immense boulders. Again, we would ride over rice plains in the hot sun for hours. There was no lack of variety, and, if so, we were likely to find it in a large mudhole of unknown depth. Our clothes—and most of our food—had to be carried on men's shoulders, so that even if our horses could have gone faster, we could not shorten the number of stages. The hardest part of the trip was, that Mr. Irwin and I had to leave "widows" behind. We were gone about six weeks.

On returning to Nan my vision was greatly broadened, and I feel much more like an "Old Missionary" with the following assignment of work for next year:—"Evangelistic Work, Language Study, and Building" (of the first brick house in the mission). After seeing other stations, I realize more than before that work in Nan is in a pioneer stage, and we have to go slowly. The people have to learn not to be afraid of us. While we have a great many visitors—mostly either to borrow money, sell rice, chickens, etc., or to ask for work—the great majority of them are afraid to come to our homes.

HOME DEPARTMENT

Christian Missions in the Nineteenth Century.

THE CENTURY IN LATIN AMERICA.

PART II.*—SOUTH AMERICA.

Items (one minute) on:

(*a*) Natural features of the continent.
(*b*) Races, languages, forms of government. Reference No. 1, vol. 1, p. 476.
(*c*) Countries most advanced, most backward.
(*d*) Pan-American Exposition. Reference, newspapers.
(*e*) Pagans of the interior. Reference No. 1, vol. 1, p. 481.

Papers (three minutes) on:

(*f*) Roman Catholic Missions. Reference No. 1, vol. 1, p. 476.
(*g*) Huguenot Mission to Brazil. Refer to Miss Johnson's Article, WOMAN'S WORK, Nov., 1895.
(*h*) State of Christianity in S. A. Reference No. 1, vol. 1, pp. 476-479.
Marriage customs. Vol. 2, p. 288. See files of missionary magazines.
Intemperance and Lotteries in Brazil. See *Christian Miss. and Social Progress*, vol. 2, p. 124, p. 135.
(*i*) Protestant Missions. Reference No. 1, vol. 1, pp. 478-483.

* Part I. was published last month.

References: I. *Report of Ecumenical Conference.* An excellent, helpful programme was published in WOMAN'S WORK, October, 1896. See also *ibid.*, "Mission Studies," May, 1900.

Protestant Missions in South America (paper, 35 cts., ordered from Student Volunteer Movement, 3 West 29th St., New York), is a first rate text book on the whole subject.

WOMAN'S BOARDS AND SOCIETIES IN ANNUAL MEETING.

At Gloversville, N. Y., April 17-18.

The twenty-ninth Annual Meeting of the Society of Northern New York opened Wednesday afternoon at 4 in the First Church, Gloversville. The pastor, Rev. Harvey Clements, his hospitable people and their friends greeted the delegates very cordially, while the beautiful flowers so tastefully arranged breathed their sweet welcome to all.

The devotional service was led by Mrs. H. T. McEwen of Amsterdam, who told the story of an Alaskan woman whose gift for God was five cents —her all in money; but as she prayed her heart was touched and she was made willing to lay her most precious things —three silver bangles—on the plate. Are God's children ready to abide in His presence that they may know the sweetness of laying their money, time and talents on His altar?

Mrs. Mary Larson of Kalgan, China, carried all hearts with her as she told of her wonderful escape from the Boxers, and her long journey with two children, one being six months old. There were twenty-three persons in the party.

In the evening meeting, prayer and sweet music with Scripture, led the way for the address of Rev. E. P. Dunlap of Siam. His successful, Christlike work in that land tells the story of his consecrated life. Many large districts there are without a missionary. He and his devoted wife in their journeys found many hearts and homes opened to receive Christ and His messengers, and the inexpressible joy of preaching Jesus had made them forget all the trials of the work.

Thursday morning, after the devotional service and opening exercises, the pastor's cordial words of welcome were given. He spoke feelingly of his deep interest in the Society of Northern New York and said that it dated back to the time when he, as a delegate from a Boys' Band, attended one of its meetings.

The president, Mrs. Yeisley, gave her address—a heart-to-heart talk with her co-workers, the central thought being loyalty to Christ. His object in life was to save. The Christian's object must be the same. The motto given for the year was, "Master, I serve." The service must be willing, earnest, patient and faithful. Mrs. Yeisley closed by reading a leaflet showing the power of the Master's touch on the hands, making them first empty of self, then clean, quiet, and strong for His service.

Miss Darling read the minutes of the last meeting and also gave Miss Meneely's report in her absence.

Mrs. E. H. Braddock of Ambala, India, attracted every one by her earnest

personality. She said the recent famine in India, following so closely the one of '97, made the destitution very great and the plague resulting from famine has been distressing. Ninety-eight out of every hundred stricken persons perished. On account of the love and care given them, the babies were the last to die, and the most hopeful mission work is the founding of Christian orphanages.

The carefully prepared report of the treasurer, Mrs. B. W. Arnold, showed the receipts for the past year to be $9,028.86. The singing of Mrs. Hector Hall and Miss K. Allen proved an inspiration during the morning service.

At the noon hour, all in attendance were invited to a bountiful luncheon prepared by the ladies of Gloversville.

In the afternoon the officers of the past year were re-elected with the exception of two assistant secretaries, whose resignations were accepted with regret. An earnest appeal to young women to engage in training children to work for Jesus was made by Miss Ella Freeman of Schenectady. The Question Box, ably conducted by Miss Anna Anderson of Albany, brought out many helpful suggestions.

Dr. A. W. Halsey, Secretary of the Foreign Board, gave a retrospect of the year, showing that it had been characterized by prayer, and God's answers had been seen in the Peking deliverance and in large offerings for missions. The calamities of famine, plague, unfavorable decrees and persecutions had all been used of God to open heathen lands to the gospel as never before.

The Annual Meeting was specially delightful and profitable, and all in attendance seemed impressed with a sense of responsibility to their missionary representatives and to the loving Father of all, on earth and in heaven.

Helen A. Wells.

At Salem, Oregon, April 17–18.

On the evening of April 16, up the lovely Willamette Valley sped the train, bearing delegates from Tacoma, Seattle, Astoria and other places to the north and east, who had joined the Portland delegation to attend the thirteenth Annual Meeting of our North Pacific Board. Arrived at Salem, we met other delegates from surrounding towns and from Southern Oregon.

The First Church of this place is noted for cordial, Christian hospitality, and this we received without stint from first to last. We could fill our whole space with stories of it. An informal reception was tendered the guests in the church parlors the evening of our arrival, and we were at once put in touch with each other and our entertainers.

Wednesday morning, the 17th, the first session was opened with a devotional service, conducted by Miss Helen Clark, our missionary to the Neah Bay Indians, after which our president, Mrs. W. S. Ladd of Portland, called the meeting to order. Mrs. Ketchum, wife of the pastor of the church, voiced the welcome most cordial and sweet, and given "in His name." In her brief response Mrs. Ladd said, among other things, "This is the third time the women of this church have bidden the North Pacific Board to come up to Salem. When the need of a Board of Missions was felt, ready sympathy was found among the women here. Much honor to them for their efficient work in helping to organize this Board in October, 1887. At that time you bade us hold our first Annual Meeting in Salem. We gladly accepted your invitation, and in October, 1888, we came up, few in numbers, but earnest in the Lord's work, and left you with our adopted watchword, 'Advance,' on our lips. Again, in '96, you bade us welcome, and now we are with you once again."

As Mrs. Campbell, our recording secretary said in her report: "The records show the fidelity, unselfish devotion and efficiency of the officers of our Board." Reports showed advance in nearly all lines of our work. Our treasurer reported an average gain in revenue of about four per cent. in all departments.

The new *foreign* work adopted for the coming year is the providing by the women's societies of Miss Hanna's outfit as a foreign missionary, the C. E. Societies to provide her salary; and an increase of subscriptions to WOMAN'S WORK FOR WOMAN and *Over Sea and Land.* We set our figures at one hundred for each of these magazines.

We were fortunate in having with us Mrs. Wm. McClure, of the Canadian

mission in the province of Honan, China. For an hour she addressed us and answered our questions. The story of her escape from Boxers was listened to with close attention.

We had expected Rev. M. D. McClelland, a missionary from Alaska, to give us a stereopticon lecture on that country at our popular meeting Wednesday evening. Sudden illness prevented his coming and his place was kindly filled by Rev. L. A. Tchorigian, an Armenian of Constantinople and an eloquent speaker. His address was preceded, as is our custom, by a report from the Secretary of the Y. P. S. C. E. and a letter from their missionary, Rev. H. M. Andrews of Woodstock School, India. This popular meeting belongs in a measure to our young people. The Glee Club of the Y. M. C. A. of Salem furnished good music.

Thursday forenoon Mr. Tchorigian again addressed the Board on the topic, "Some Missionary Problems as I Have Seen Them."

We made an innovation in our programme this year, having no papers unless "Echoes from the Ecumenical Conference," by Mrs. W. H. Lee of Albany, Ore., might be so termed. It was a presentation of choice bits from that great convocation.

Besides the reports and missionary addresses and devotional services, several short, brisk discussions filled in the two days without crowding or hurry. We gave good allowance of time to our missionaries. It was a good meeting, full of the Spirit's presence.

I will finish with the closing words of our president: "Another year's journey is ended. Do we leave the path just traveled full of honor or full of regret? This is a question we should ponder well. I am sure it has not been a wasted year, but have we done all we could for the mission work? It has been said by some one, 'Our future is born of our past,' but I think it should be the firm resolve of each one to improve on the past."

M. Louise Bradley.

At Philadelphia, April 24-26.

The thought of the prayer-meeting Tuesday evening was, "Saved to serve." The reception included among its opportunities a noteworthy exhibition of curios.

On Wednesday morning the skies smiled not, but the clouds without only emphasized the sunshine of our welcome. The church was filled, the palms and spring flowers that embowered the platform told of victory and the resurrection, while the greeting of our loved president, Mrs. Turner, sounding its chord of praise and sorrow, found a responsive echo in the heart of every one before her.

Twenty-three new Auxiliaries and sixty new Bands make the total Auxiliaries, Bands and Endeavor Societies about 4,000. Total receipts were $158,504.54, an advance of $1,325, but not the two per cent. increase desired. Twenty-eight missionaries were presented to the audience, fourteen of them in active service, eleven retired, and accepted candidates three:—Miss Mary Leaman, Dr. Mary Fitch and Miss May Lincoln.

Reports of the secretaries for China, Korea and India gave news of heroism in persecution, patient endurance in famine, of spiritual awakening.

In the afternoon session good words were brought of progress in many fields. Mrs. Weitzel added *Miniature Sketches of C.E. Missionaries.* Miss Milliken gave an address on *A Pauline Measuring Line*, an affectionate, searching call to American girls to give from the overflowing blessings of their lives to the service of their Master. Mitani O Tami San, a teacher in the Joshi Gakuin, Tokyo, followed Miss Milliken. Her words gave a rare pleasure to the Assembly, for seldom is it possible to have in our midst the graduates of our mission schools. Miss Mitani told of the love of the girls for "the most blessed school-home," their desire to help their brothers and sisters. "How can we but work, when so few know the blessed Saviour? we would like to have two bodies so we could do more."

The Young People's Conference, led by Mrs. Weitzel and Miss Lowrie, was perhaps the most notable meeting of the Assembly. A comprehensive outline had been circulated, thirty-one points with sub-topics were assigned previously, each speaker was limited to one minute. Every speaker responded as requested; the time limit was strictly kept;

the chapel was thronged, several ladies standing throughout the session. With eager spontaneity suggestions crowded rapidly upon one another as soon as each point was opened. A conference of Secretaries of Literature* was held at the same hour, led by Mrs. A. R. Perkins.

Thursday morning opened with a conference of Presbyterial officers led by Mrs. Watters. The devotional hour was led by Miss Ellen C. Parsons. Miss Hawes' picture of willing hearers and kindly treatment stood in contrast to the fierce Boxers. "There are now 100,000 Christians in China offering the Lord's Prayer." It was with warm pleasure that a word was heard from Dr. Mary Eddy, whose days of furlough have been spent mostly in the hospital.

Mrs. F. S. Bennett searched us as she pointed out "*The Little Foxes*" in our missionary work. An open conference on several departments of service introduced the Auxiliary president, treasurer, literature secretary, Band leader, Endeavor leader, Junior superintendent. We found that the same needs confront us all. Consecrated common sense, infinite tact, willing helpfulness, were the favorite prescriptions for small troubles;—love and prayer, a specific for all.

Miss Johnson gave an address on *India Village Work*, calling for helpers,—"Young ladies are so plenty here; oh, if they only knew the blessedness of the life out there!"

Mrs. Potter gave, as our president said, "The best word ever heard from Persia,"—from every report comes news of access to Moslems. Mrs. Reutlinger tenderly presented the pitiful need for medical missionaries in Africa. An address on *The Vision and the Task* fitly introduced the closing season of prayer, anticipated by all as the peaceful hour in the upper room, where after our own words we listen for the Master's, "Peace be unto you!" The message came, and in the hush that followed, we repeated with Mrs. Turner the words of Jesus, "*I must* be about my Father's business." In the solemnity of this spirit the meeting closed.

The popular meeting of the evening recalled Ecumenical Conference scenes, for the Academy of Music was filled with probably 3,000 people. Strong addresses were delivered by Rev. A. A. Fulton of China and Rev. E. P. Dunlap, D.D., of Siam, and the ringing words of Mr. Speer called for a worthy consecration in memory of the sacrifice of beloved lives. *Leila B. Allen.*

At Carthage, Missouri, April 25-26.

The First Church of Carthage cordially welcomed delegates to the twenty-fourth Annual Meeting of the Southwest Board. The presence of so many of God's best women was an inspiration; one could see interest and enthusiasm shining in every face. That the delegates fully appreciated their welcome is shown by the beautiful sentiment expressed by one of their number:

"Heaven and earth and the good people of Carthage all conspired to make our visit to that dear little Western city a complete success. Such cordial greetings; such royal hospitality! The apple trees had wrapped themselves in a garment of snow, peach trees blushed with a sense of their own loveliness. Spring, the resurrection time! What time more suitable for thinking on our Father's goodness and planning for His work?"

As the place to read the great commission is at the Lord's table, at the foot of the cross, the meeting was opened with communion service, conducted by Dr. H. O. Scott. The central thought of his remarks was, "He died for all." A race prejudice is inconsistent with a Christian character. Christianity has made Anglo-Saxon blood what it is today and the responsibility rests upon us to make of our brother in heathen lands what the Lord has made of us. "Nor is this a matter of personal inclination or individual taste—it is not your taste or my preference, but the Master's *will*."

In the necessary absence of Mrs. Curtis Wright, Mrs. W. S. Knight extended to all a most cordial welcome, to which Mrs. H. M. Noel of St. Louis in a few well-chosen words responded.

All reports from secretaries and other officers were interesting and showed increased efforts and results, particularly in Indian Territory under Mrs. C. R. Hume, and in New Mexico where work has increased many fold.

Mrs. Wm. Burg, the treasurer, made her annual report, showing systematic and well-conducted business methods.

* This was a fine conference which our reporter knew nothing about, as she could attend in but one place.—ED.

Thursday afternoon Rev. Melvin Fraser, a furloughed missionary from the Bulu country, delivered an interesting address on missions in Africa.

The Christian Endeavor Hour, under direction of Miss Lilian Trusdell of St. Louis, was of much interest and profit to all. The "Question Hour" brought forth discussion especially upon the subject, "Why are not our societies more interested and enthusiastic ?" At annual meetings there is no lack of enthusiasm. The answer given was that at our meeting we are getting information directly from the field and we are interested because we are *informed*. That is the keynote of the situation. To become interested our members must have information, and this must come through reading. Mrs. Wellington White and Mrs. J. M. Miller made a special plea showing that where there has been a loss in subscriptions for our magazine, there is a corresponding loss of interest in societies.

Dr. C. B. McAfee addressed a large audience Thursday evening on *The Larger Opportunity*. Mrs. J. M. Miller of St. Louis gave a most interesting talk on *Knowledge Begets Interest*; *Interest, Love*. She said we must get back our love for books; and placed great stress upon the importance of traveling libraries. Mrs. Wellington White spoke on *Women of China*. She described the condition of our sisters in that far-off country with an earnestness seldom seen, even in a missionary. She said that a woman who is a Christian in China is always a member of a missionary society. Mrs. H. M. Noel read for Mrs. Meade C. Williams an excellent paper on *Our Missionaries*.

The President, Mrs. C. R. Hopkins, in her beautiful closing address, emphasized the fact that an annual meeting, besides giving a report of the past year, should have in it an inspiration for the new year.

Friday evening the church was filled to its utmost capacity to hear Rev. Courtenay H. Fenn tell the story of the siege of Peking. In that great crisis God had used the wrath of men to praise Him and the remainder of wrath He had restrained. The talented speaker held the close attention of his large audience as he expressed his sympathy for the Chinese in their desire to maintain the integrity of their empire. It is his intention to return to China. Many people had asked of him, "Will you waste your time and give your life for such a people? Are they worthy of it!" To these he replied, "Did Christ ask if the world was worthy when He came to give up His life for it?

It was decided by unanimous vote to accept the following invitation for 1902: "The Woman's Aid and Missionary Society of the First Presbyterian Church of St. Louis, Mo., extend to the ladies of the S. W. B. a most cordial invitation to hold their twenty-fifth anniversary in the church which saw its birth."

(*Mrs. W. J.*) *Eleanor G. Stevens.*

At Davenport, Iowa, April 24-25.

The Board of the Northwest has just closed its thirtieth Annual Meeting, as always, the best we ever held.

There was in place of the conference usually held on Tuesday evening, a devotional meeting, Miss C. B. Sharp of Fort Wayne leading. The subject, the glorifying of us by God in all our work. It would be right for an Elgin watch to say to its maker, "Make me as perfect as you can in every wheel, spring and lever; let my mechanism be perfectly adjusted so that I may not disappoint my owner." So it is right for us to ask God to make us perfect in every part.

Wednesday morning our president, Mrs. Henry Forsyth, was in the chair. An address of welcome was given by Mrs. Donaldson, wife of the pastor of the church, who was very happy in her remarks. She spoke of what many had noted with regret, the absence of the venerable Mrs. Van Cleve of Minneapolis. We missed her serene face and inspiring presence, which has been a benediction at our meetings, year after year. Response to the welcome was given by Mrs. A. B. Mitchell of Indiana. She told of some people who, going a distance to visit, when asked how long they would remain, replied, "We don't know, it depends on how we take." She thought we "took" pretty well in Iowa as we had been invited there twice in two years.

Reports from synodical societies were usually good. Many are experiencing the day of small things, but they do not intend to have small things *all* the days.

One society of one woman will not be disbanded. We are sure all the societies have accomplished more than they will ever know in this world. Mrs. Swallen of Pyeng Yang, Korea, told us a story of a field white for the harvest, only waiting for reapers. The foreign secretaries' report was full of interesting bits from all lands. We felt the same old note in it all—the needs so great, resources so small, but great faith and courage throughout.

The Board of the Northwest never did a kinder or wiser thing than when they secured Mrs. D. B. Wells as a field secretary. Workers in every synod where she had been during the year expressed the pleasure and profit that her visit had been. Her own report gave many encouraging items and she left with us six thoughts, expressed by six words: "Push, Pull, Opportunity, Obligation, Fidelity and Fairness."

In the evening, Dr. Marcus Brownson of Philadelphia gave a most stirring address. He said: "Each year I am more impressed with the magnitude of the work and the inadequacy of accomplishment," and he sent home with great force to all the duty we owe to heathen nations. He said: "How could God make the duty more plain or the order more commanding? 'Go ye into all the world and preach the gospel to every creature.'" Those who heard this fine address will not soon forget it, and we are thankful for such advocates for God's most important work.

The Thursday morning devotional hour was particularly helpful and sweet. Mrs. Horner of Colorado led in her impressive way. The life of surrender, the secret of power, was the topic. The thought has been tersely expressed in the words, "Give God the right of way in your life." The Young People's hour followed, and the secretary, Mrs. Greenman, fully convinced us that she is in close touch with all the young people's work, and that they are a very earnest, consecrated lot of young people. Mrs. J. Ross Mills gave an interesting paper on *Personal Responsibility of Young People.* Miss Bessie McCoy told of a Chinese girl who was a "Sky Pilot" among her people. Miss Conklin gave a talk on *Methods of Work* that would be ideal if carried out. The *Student Volunteer Work* was presented by Miss Elizabeth Campbell. If any lacked information on the subject, they knew all about it when she finished.

Mrs. Harmount, chairman of the nominating committee, reported as president for the coming year Mrs. Henry Forsyth, who was re-elected and assured of our prayers and support by a rising vote. Mrs. C. B. Farwell, treasurer, reported total receipts for the year $85,484.96. Following this was an address by Miss Ellen Dresser from China. She said that when news came of the suffering from famine in India, Christians of Nanking, out of their poverty, sent half as much for famine relief as the State of Michigan.

The most impressive hour of the whole meeting was the "missionary hour." Mrs. Van Hook, formerly of Persia, presided. She introduced each missionary—those home on furlough first, then the candidates. Each left a little message with us.

In closing, the president paid a tribute to members of the Board who have gone to the Better Land during the year. The crowning event of the day was the celebration of the Lord's Supper.

In the evening we were thrilled through and through as we listened to Rev. Courtenay Fenn, who recounted the events of Peking siege. *N. D. Y.*

A DOZEN QUESTIONS FOR MISSIONARY MEETING.

[Answers may be found in the preceding pages.]

1. How old is Curityba school? Who are the teachers and what do they have on hand besides teaching classes? Pages 153, 154.
2. How are babies of the poor carried to the grave in Mexico? Page 155.
3. Mention some experiences of travel in Mexico. Pages 156-158.
3. Describe Anita, a "Sky Pilot." Page 159.
5. What odious practice has been suppressed at San Paulo, and by what authority? Page160.
6. Name a joy and a grief at Ar-a-ca-jú. Page 161.
7. Give two facts about Saltillo school. Pages 161, 162.
8. Who is Wen Cheng, and what made her cry? Page 164.
9. Give a summary of martyred missionaries. Page 164.
10. What were school-girls disciplined for in Mexico City? Page 166.
11. When was mission work begun in Bahia? How has the church grown? Page 167.
12. What did a new missionary think of Annual Meeting? Page 168.

SINCE LAST MONTH.

ARRIVALS:

April 28.—At Portland, Me., Rev. and Mrs. J. H. Freeman, from Laos. Address, 1707 E. State St., Rockford, Ill.

May 5.—At New York, Rev. W. K. Eddy and family, from Syria. Address, Wooster, O.

May 7.—At New York, Rev. Pierce Chamberlain from Brazil. Address, care Chas. W. Hand, 156 Fifth Avenue, New York.

May 11.—At New York, Rev. and Mrs. Howard Campbell and two children, from Laos. Address, Grove City, Pa.

May 13.—At New York, Rev. and Mrs. John Forman and daughter, from Fatehgarh, India. Address, Lowville, N. Y.

May 15.—At New York, all from India: Rev. T. J. Newton, M.D., Mrs. Newton, Dr. Helen R. Newton, from Ferozepore; address, Chambersburg, Pa. Rev. J. N. Hyde, from Ferozepore; address, Prairie City, Ill. Rev. and Mrs. C. A. R. Janvier and son; address, Madison, N. J. Miss S. M. Wherry, from Jagraon; address, Indiana, Pa. Mrs. Abbie M. Stebbins, from Dehra; address, Buchanan, Mich

DEPARTURES:

April 17.—From San Francisco, Rev. J. H. Laughlin, returning to West Shantung.

Rev. L. J. Davies, returning to Chinanfu, China, leaving Mrs. Davies in Lake Forest, Ill.

April 18.—From Clifton Springs, N. Y., Rev. Hubert Brown, returning to Mexico City.

MARRIAGE:

May 15.—(By cable). At Libreville, Africa, Miss Leonie Simar to Mr. Edward A. Ford.

RESIGNATIONS:

Mrs. E. H. Braddock, Lodiana Mission. Appointed, 1892.

Dr. and Mrs. N. H. D. Cox, Africa Mission. Appointed, 1896.

Miss F. E. Porter, W. Japan Mission. Appointed, 1882.

DEATH:

May 3.—At Hamadan, Persia, on the fifteenth day of typhoid fever, Rev. W. L. Whipple, fifty-eight, for thirty years identified with the work of Christ in Persia.

TO THE AUXILIARIES.

[FOR ADDRESS OF EACH HEADQUARTERS AND LIST OF OFFICERS SEE THIRD PAGE OF COVER.]

From New York.

Prayer-meeting at 156 Fifth Ave., cor. 20th St., the first Wednesday of each month, at 10.30 A.M. Each other Wednesday there is a half-hour meeting for prayer and reading of missionary letters, commencing at same hour.

IT was urged at Boston that more use be made of the Annual Report which is just now issued. Reports of the Home Secretaries should be read in full in each Auxiliary at the very earliest opportunity, as they are made up of facts sent by the different Presbyterial officers, and such interchange of ideas cannot but be helpful. All should know of the work done here at home and methods for enlarging it. A good way to use the interesting reports of the foreign field would be to have that one read, each month, that relates to the country studied. The Report should be in the hands of the secretary at every meeting for such use.

WE find that the building for our girls' school in Sapporo, Japan, needs immediate attention, so a part of our Summer Offering will be used for this purpose. A part will be used to build a dispensary at Syen Chun, Korea, and any remaining balance will be appropriated to the church building in Manila. Space is provided on the envelope for the name of the person receiving it, and of the treasurer to whom it should be returned. It is a small service for the secretaries to fill these in and the plan has met with much success in societies where it has been tried.

MISS LUCY W. SCOTT, who held the office of treasurer of Ebenezer Presbyterial Society, Kentucky, for many years, passed away during the winter in her seventy-fifth year. She attended to every duty connected with her office until eight days before her death, a beautiful closing of her full consecrated life.

AN excellent plan was recently carried out by the Cortland Auxiliary. All the Presbyterian societies in the vicinity were invited to the home of the secretary of the Cortland society and fifty were present. It was called a "New Century Meeting," and the programme was in keeping with this idea. An annual "June Tea Meeting" is one of the established features of this society, where a supper is served to which the gentlemen are invited. No charge is made but a box is provided for voluntary offerings.

BATAVIA'S plan of having the books from the missionary library displayed at each meeting and attention called to them, and that of another society of having a review of one of the books on each printed programme during the year, could be copied with good results. One or two women in each Auxiliary, filled with information in regard to mission literature, would soon revolutionize the statistics in regard to magazine subscriptions and general information upon the history of mission fields.

DESPITE the rain the attendance at Annual Meeting of the Westchester Presbyterial Society at Rye, April 24, 25, was excellent; 117 delegates the first day, 60 of whom remained over night.

LEAFLETS for June: Subject, South America: *Historical Sketch*, 10 cts.; *Question Book*, 5 cts.; *Home Life* and *Life in Barranquilla*, each 2 cts.

From San Francisco.

Public meeting at 920 Sacramento Street the first Monday in each month at 10.30 A.M. and 1.15 P.M. All are invited. Executive Committee, third Monday.

THE federal authorities in Washington will act in conjunction with those of California in eliminating the traffic in Chinese slave

girls. The work has begun here in earnest. A raid was made by our United States officials aided by a number of policemen, and the captured girls were divided between the Methodist and our missions. Nine wild specimens are occupying the upper story in the Home and are locked in, as they cannot be allowed to communicate with our mission family. They dare not eat our food, as the cry that we wish to poison them has made them afraid. A Chinese restaurant sends them food twice a day. They are allowed to smoke while they stay and that makes them happy—and they try to be quiet, cleanly and kind. They will probably be deported. Other raids are threatened by our resolute officials. It will be very strange if our government cannot put an end to slavery. After our women have fought this evil for twenty-six years, the authorities are acting in earnest, to our great satisfaction.

IT was pleasant to have Dr. Arthur J. Brown visit the Pacific Coast—a real live Secretary, looking around in the churches and missions as if he were part and parcel of them. The great continent which lies between us and the headquarters of the Assembly's Board seemed in part to be annihilated. Dr. Brown had many facts treasured up about China and the Chinese to tell the people, and the influence must have been reassuring to those who falter unless they can work in smooth waters and unruffled seas.

A LITTLE girl was deported to-day. Miss Cameron was attached to her as she had been in the Home for several months. We would have liked to keep her, but the laws must be obeyed.

LEAFLETS on South America and Mexico: *Historical Sketch*, 10 cts.; *Questions and Answers*, 5 cts.; *Women of Mexico*, 2 cts.; *Life in Barranquilla*, 2 cts.; *Sketch, Miss Minnie Baxter*, free; *South America, the Neglected Continent*, 10 cts. per doz..

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from Feb. 1, 1901.

PRESBYTERIES IN SMALL CAPITALS. * Indicates Thank Offering. † Twentieth Century Fund.

ATHENS.—Amesville, 8.50; Athens, 20.48, S.C.E., 7; Barlow, 14, S.C.E., 2, S.C.E. Jr., 65 cts.; Beech Grove, S.C.E., 50 cts.; Berea, 5.30; Beverly, 7, S.C.E., 2; Bristol, 3; Carthage, 4; Chester (Cheshire), 4.50; Gallipolis, 25, S.C.E., 12.50, S.C.E. Jr., 1; Guysville, S.C.E., 1; Logan (syn. obj. 1), 49.60, S.C.E., 10; Marietta (syn. obj., 1), 62.44, Two Ladies, 2, S.C.E., 40; McConnellsville, 12.50, S.C.E., 5, S.C.E. Jr., 1; Middleport (syn. obj., 1), 24.25, S.C.E., 7.75, S.C.E. Jr., 3.50; Nelsonville (syn. obj., 1), 13.50; New Matamoras, 10, S.C.E., 2.50; New Plymouth (syn. obj., 1), 24.30, I-Will-Try Bd., 2.50, S.C.E., 2.90; Pomeroy, 10, S.C.E., 6.50, S.C.E. Jr., 2.50; Veto, S.C.E., 50 cts.; Warren (syn. obj., 1), 11.80; Watertown, 1.36, $438.83

BALTIMORE.—Baltimore, Central, Miss M. S. Hammond, 20.00

BELLEFONTAINE.—Belle Centre, 27.08; Bellefontaine, 41.43, S.C.E., 51.33; Buck Creek, 15; Bucyrus, 15; Crestline, 15.25, S.C.E., 1.15; De Graff, 14.50; Forest, 15; Gallion, 23, S.C.E., 9.10; Huntsville, 4; Kenton, 62.30, Girls' Circle, 20, S.C.E., 10, S.C.E. Jr., 2.50; Marseilles, 6; Rushsylvania, 5, S.C.E., 3; Tiro, 10, S.C.E., 2; Urbana, 46.84, Y.W.S., †15; West Liberty, 10, S.C.E., 7; Zanesfield, 3.25; Pres. Soc. syn. obj., 14, Coll. at meeting, 30.50, 464.38

BLAIRSVILLE.—Jeannette, S.C.E., 10; Kerr, S.C.E., 3; Irwin, S.C.E., 5, S.C.E. Jr., 8; Poke Run, S.C.E., 25; New Alexandria, S.C.E. Jr., 2.94; Ebensburg, S.C.E., 10, 63.94

BUTLER.—Allegheny, 4; Amity, Y.W.Aux., 10, S.C.E., 5; Butler, 1st, 49.40, Y.W.Aux., 16.25, S.C.E., 64.21, S.C.E. Jr., 27.85, Club, 20.30; Butler, 2d, 25.66, Y.W.S., 3.50; Buffalo (*7.49), 31.19; Centreville, 20.25, S.C.E., 8; Clintonville, S.C.E., 20; Concord, 13, S.C.E., 25; Crestview, 3; Evans City, 24; Fairview, S.C.E., 5; Grove City, 48.30, S.C.E., 87.50, S.C.E. Jr., 4.10; Harrisville, 15; Martinsburg, 10; Middlesex, 6.50; Millbrook, 7.77; Muddy Creek, 40, S.C.E., 7; North Liberty, 15; North Washington, 18.25, S.C.E., 5.75; Parker City, 25, S.C.E., 5; Petrolia, 15, S.C.E., 5; Plain Grove, 12, S.C.E., 10; Pleasant Valley, 12.75; Portersville, 21.50, S.C.E., 10; Scrub Grass, 20, S.C.E., 10; Summit, 6.65; Unionville, 19.33, Westm'r, 6; West Sunbury, Busy Bees, 10, S.C.E., 10.50; Zelienople, 20, S.C.E., 10, S.C.E. Jr., 5, 875.11

CARLISLE.—Chambersburg, Cent'l, †6.50; Dickinson, S.C.E., 5; Harrisburg, Pine St., S.C.E., 26, Bethany Chapel, S.C.E., 14; Westm'r, S.C.E., 5; Lower Path Valley, S.C.E., 8.23; Millerstown, S.C.E., 4; Paxton, Cheerful Givers, 5.20; Steelton, S.C.E., 5, 78.93

CATAWBA.—Concord, Laura Sunderland School, Y.L.S., 7.07; Westm'r Ch., Willing Workers, 20.28, Little Ants, 1, 28.35

CHESTER.—Atglen, 19.65; Avondale, 32.15, S.C.E., 85 cts.; Berwyn, 22.75, Boys' Bd., 12, Mustard Seeds, 3, S.C.E., 6; Bryn Mawr, 50, S.C.E., 5.50; Chester, 1st, 5; 2d Ch. (*3), 14.33, S.C.E., 4; 3d Ch., 25, S.C.E., 20, S.C.E. Jr., 25; Christiana, 23; Coatesville (†17.53), 67.53, S.C.E., 50; Darby Borough, 30.50, Clover Leaf Bd., 15; Dilworthtown, 7; Doe Run, S.C.E., 5; Downingtown, 15.25; East Whiteland, 7; Fagg's Manor, 35; Forks of Brandywine (*6), 28.30, Violet Bd., 12, S.C.E., 10; Grace Mem'l, 5.78; Great Valley (†5), 35.90, Little Workers, 8.50; Honey Brook (†23.25), 108.75, Pansy Bd., 10, S.C.E., 10, S.C.E. Jr., 6; Kennett Square, 12.50, Junior Soc., 3.20, S.C.E., 8.31, S.C.E. Jr., 2.10; Lansdowne (†2), 63.29, Y.L.S., 5, Y.P.A., 5; Marple, 10; Media (†1.72, *10.10), 65.22; Middletown, 17.50, Perseverance, 13, Young Men's, 15; New London (*10), 16.35; Nottingham, 9; Oxford, 122; Phœnixville, 49.13, S.C.E., 14.52, S.C.E. Jr., 7.59; Ridley Pk., 30, Dewdrops, †2; Toughkenamon, 8; Upper Octorara, 100, Bands, 40, S.C.E., 8, S.C.E. Jr., 8; Wallingford, 20; Wayne, 43, Boys' Club, 1.50, S.C.E., 8; West Chester 1st (†107.75), 195.50, S.C.E., 4, S.C.E. Jr., 1.25; Westm'r (†20), 133, Y.L.C., 2.50, S.C.E., 5, S.C.E. Jr., 10; West Grove (†2), 13.50, S.C.E., 6.55, 824.25

CHILLICOTHE.—Bainbridge, 3.50; Bloomingburg, 26.25, S.C.E., †3.32, S.C.E. Jr., 50 cts.; Bourneville, 10.50, S.C.E., 8.18; Chillicothe (syn.obj., 1, †5.68), 55.62, Mrs. Carlisle, *10, Y.L.B., 6.93, Earnest Workers, 2.50, S.C.E., 12.50; Chillicothe 3d (syn. obj., 1, †65 cts.), 8.65, Primary Cl. (†10 cts.), 5.10, S.C.E., 2.09, S.C.E. Jr., 50 cts.; Concord, 12.78, S.C.E., 5; Frankfort, 4, S.C.E., 5; Greenfield, 33.68, Snowflakes, 2.64, S.C.E., 12.44; Hamden, 8.40, S.C.E., 3.05; Hillsboro, (syn. obj.,1), 21.90, Sycamore Valley Aux. (†1), 6; McArthur, 4.75, S.C.E., 5; Marshall (syn. obj., 1), 3.95, S.C.E., 4; Memorial, 1; Mt. Pleasant (†1), 11; Mona Chapel (syn. obj., 1), 12.46; New Market, S.C.E., 65 cts.; North Fork (syn. obj., 1, †42 cts.), 23.69; Pisgah (syn. obj., 1), 10.25; Salem, (syn. obj., 1), 11.25, S.C.E., 10; Union, 1.33; Washington C. H. (syn. obj., 1), 30.17, S.C.E., 5; Waverly, S.C.E., 2; Wilkesville, syn. obj., 1, S.C.E., 5; Wilmington, 4.50, 417.95

CINCINNATI.—Bethel, syn.obj.,1; Bond Hill (syn.obj.. 1), 85; Cincinnati, 1st (syn.obj.,1), 17.35, Golden Circle (syn. obj.,1), 5.11, King's Messengers (syn. obj., 1.50), 20, Lights for Darkness (syn. obj., 1), 36, S.C.E., syn. obj., 1, 1st German, S.C.E., 5; 2d Ch. (syn. obj., 5, *4), 215, Y.L.S. (syn. obj., 1), 3.45, S.C.E. (syn.obj..1), 12.60, Wide Awake (syn.obj..1), 18.26; 3d Ch. (syn. obj., 2), 36.85, S.C.E. (syn. obj..1), 26; 4th Ch., 1.50, Y.L.S., 1.25; 5th Ch. (syn. obj., 1), 5; 6th Ch. (*2.85), 8.15, Kate Attig Bd. (syn. obj., 1), 5.50, Pearl Gatherers, 15; 7th Ch. (syn. obj., 2, †3.10), 28.10, Whatsoever Bd., 4, Jr. Mission, 8; Avondale (syn. obj., 3.20), 219.95; Central (syn. obj., 1), 42; Clifton, 40.40, McAlpin Bd. (syn. obj..1), 8.50; Knox, 3.10; Mohawk (syn. obj., 1), 44.19, Hope Bd. (syn. obj., 50 cts.), 2.06, King's Messengers, 2.86, Buds of Promise (syn. obj.,50 cts.), 1.91; Mt. Auburn (syn. obj..1), 145.86, S.C.E., 8, S.C.E. Jr. (syn. obj., 1), 3, Clifford Chapel (syn. obj., 2), 14, Earnest Workers, 2; North (syn. obj.. 1), 20.65, Thomson Bd., 17, Willing Workers (*1.50), 15; Poplar St. Earnest Workers, 20, Shining Lights, 7.60, S.C.E. (syn. obj., 2), 22, S.C.E. Jr., 5; Sabbath Day Aux., 101.65; Walnut Hills (*2, syn. obj., 4.50), 95.30, Humphrey Bd. (syn. obj.,1) 15, Acorn (syn. obj., 1), 23.95, Army of Peace (syn. obj., 1), 6.50, Fullerton (syn. obj., 1), 28.50, L.L.B., 3.25; Westm'r (syn.obj.,2), 68.04, S.C.E. (syn. obj..1), 11; Westwood (*9.45), 44.45; Cleves and Berea, 4.51; College Hill (syn. obj., 1.*31), 107, S.C.E. (syn. obj., 1), 11, S.C.E. Jr., 5; Delhi (syn. obj., 1, *10.50), 28.50, S.C.E., 12.50, S.C.E. Jr., 10; Glendale (syn. obj., 1), 26.60, Earnest Workers, 5, S.C.E., 12.50; Harrison (syn. obj., 1), 17.45; Hartwell, 6, S.C.E., 11.38; Lebanon (syn. obj., 3, *25), 92, S.C.E., 20; Linwood (syn. obj..1), 12.25; Lockland (*10), 12; Loveland (syn. obj., 1, *6 40), 24.95, S. C. E., L., 2.50; Madisonville (syn. obj., 2), 4, S.C.E., 1.64, Y.L.B., 5; Montgomery (syn. obj., 1), 11.75, S.C.E., 3, S.C.E. Jr., 50 cts.; Morrow, 43.32; New Richmond, 5.55; Norwood (syn. obj., 1, *15.90), 23.90; Pleasant Ridge (syn. obj., 1, *2.25), 14.75, S.C.E., 1; Pleasant Run, 5; Silverton, S.C.E., 3; Springdale, 15, S.C.E., 5; Venice, 17; Williamsburg, 5; Wy-

oming (syn. obj.. 1, †13.30), 72.65, Y.L.B. (syn. obj., I), 11, Little Women, 4, a Friend, 62, Miss E. W. Smith, 5, 2,296.53

CLARION.—Academia, 5, S. C. E., 8; Becchwoods, 109, Pancoast Aux., 8.20; Brockwayville, 30.70, Crenshaw Aux., 2.30, Always Ready Bd., 20; Brookville, 105, Cunningham Soc., 75, Pansy Bd., 20; Callensburg, 5, S.C.E., 15; Clarion, 15. Y.L.B., 40, S.C.E., 5; Concord, 10.40, S.C.E., 11; Du Bois, 59, Stewart Soc., 26, Busy Bees, 5, S.C.E., 10; East Brady, 10; Edenburg, 14.80, Y.L.B., 21, Mayflowers, 8, S.C. E., 10; Emlenton, 34, S.C.E., 10; Endeavor, 25, S.C.E., 20; Greenville, 17.46, Band, 1.59; Johnsonburg, S.C.E., 5; Leatherwood, 30, Y.L.B., 5; Mt. Tabor, 5; New Bethlehem, 83, Y.L.B., 87.85, Star Bd., 20; New Rehoboth, S.C.E., 4; Oil City 2d, 80, S.C.E., 17.50, Westm'r Bd., 15, Good Will Bd , 14.13; Penfield, 10, Do Your Best Bd., 2, S.C.E., 10; Pisgah, 35, Westm'r Aux., 5.20, S.C.E., 30; Punxsutawney, 16.10, A. C. Good Bd., 4; Reynoldsville, 50, S.C.E., 10, S. C. E.,Jr., 15; Richardsville, 10; Richland, 10.55; Scotch Hill, 12.50, S.C.E., 2; Shiloh, 3, S.C.E., 2; Sligo, 7, S.C.E., 15; Sugar Hill, 15; Summerville, 9; Tionesta, 71, S.C.E., 6.46, S.C.E. Jr., 7.93; Tylersburg, 10; West Millville, 5; Wilcox, 5.60, Bd., 2.50, S.C.E., 11, 1,516.70

CLEVELAND.—Akron, 1st (syn. ob., 1), 3, S.C.E. (syn. obj., 1), 11; Central, 1; Ashtabula (syn. obj., 1), 45.94, S.C.E., 25; Cleveland, 1st (syn. obj., 1), 274.05, Haydn Circle, 62.50; 2d Ch. (syn. obj., 1, †79.10), 114.22, J. Ells Bd., 55; Beckwith (syn. obj., 1), 112.88, S.C.E., 17.50; Bethany (syn. obj., 1), 13.52, S.C.E., 2.02; Bolton Ave. (syn. obj., 1), 53, S.C.E. (syn. obj., 1), 11; Boulevard (syn. obj., 1), 8.25; Calvary (syn. obj., 1), 248.55, Haydn Soc (syn. obj., 1), 43, S.C.E., 25; Case Ave. (syn. obj., 1), 42.35, S.C.E. (syn. obj., 1), 21; Euclid Ave., 137.50, S.C.E., syn. obj., 2; Madison Ave., 1.50, S.C.E., 26; Miles Pk. (syn. obj., 1), 17.70, S.C.E., 40; North (syn. obj., 1), 44, S.C.E., 20; South (syn. obj., 1), 7.75, Amplius Cir., syn. obj., 1, S.C.E., syn. obj., 1; Willson Ave. (syn. obj. 1), 15, S.C.E. (syn. obj., 1), 14.80; Woodland Ave. (syn. obj., 1), 174.40, King's Sons and Daughters (syn. obj., 1), 25, S.C.E. (syn. obj., 1), 13.50; Windemere (syn. obj., 1), 30, S.C.E. (syn. obj., 1), 11; East Cleveland, 1st (syn. obj., 1, †30.50), 84, S.C.E., 3.06; Glenville (syn. obj., 1), 7.75; Kingsville, 5; Northfield, 8.50, S.C.E., 13; N. Springfield (syn. obj., 1), 5.25, S.C.E., 5; Orwell (syn. obj., 1), 3.30, S.C.E., 6.40; Parma, S.C.E., syn. obj., 1; Rome (syn. obj., 1), 11, S.C.E. (syn. obj., 1), 6; Seville (syn. obj., 1), 20, S.C.E. (syn. obj., 1), 16, S.C.E. Jr., 1; Solon, S.C.E (syn. obj., 1), 6; South New Lyme (syn. obj., 1), 2.50, S.C.E. (syn. obj., 1), 1.75; Streetsboro (syn. obj., 1), 4, S.C.E., 10, 2,002.44

COLUMBUS.—Central College (syn. obj., 1), 26; Circleville (syn. obj , 1), 25.57, S.C.E., 2.75; Columbus, 1st (syn. obj., 1), 36, S.C.E., 20.50; 2d Ch (syn. obj., 1,*108.35), 171.29, Y. L. C., 10, Moore Bd., 7.05, Y.L.S., 32, Primary Cl., 17, S.C.E., 9.58; Broad St., syn. obj., 1, †60.30, Sutoria Guild, 50, Gospel in All Lands Bd., 11, S.C.E., 25, S.C.E.Jr., 5; Olivet (syn. obj., 1), 14.24; St. Clair Ave., 18.20; 5th Ave. (syn. obj., 1), 6; West Broad St., 2.10, S.C.E., 13.50; Westm'r (syn. obj., 1, *50.05), 70.30, Y.L.S., 54.60, Little Girls, 1.40, Boys' Bd., 2.82; Grove City, 2; Lancaster, 43.36; London, 11.75; Pain City (syn. obj., 1), 16, S.C.E., 10, S.C.E. Jr., 1.50; Rush Creek, 17; Scioto, An Individual, 2; Westerville (syn. obj., 1), 24.75, H. Bushnell Bd., 11.30; Worthington, 8, S.C.E., 3, 843.86

DAYTON.—Bath, 2; Bellebrook (syn. obj., 1), 3.75; Camden, 7.50; Clifton (syn. obj., 1), 19.05, Y.L.S., 30, Collinsville (syn. obj., 1), 10; Dayton, 1st (syn. obj., 1, †5), 70, Y.L. B., 35; 3d St., 264.25, Y.L.S. (syn. obj., 1), 120.89; 4th (syn. obj., 1, In Mem., Mrs. Ashby, 25), 46; Memorial (syn. obj., 1), 8.15, Y.L.S. (syn.obj., 1), 30, Golden Rule, 11.50, Earnest Workers, 10, S.C.E. Jr., 7.50; Park, 35; Riverdale, 5; Franklin (syn. obj., 1), 11; Gettysburg (syn. obj., 1), 6, Willing Workers, 1; Greenville (syn. obj., 1), 28.50; Hamilton, 1st (syn. obj., 1), 27.95; Westm'r, 41.60; Middletown (syn. obj., 1), 13.14; New Carlisle (syn. obj., 1), 25.45; New Jersey (syn. obj., 1), 7.85; Oxford (syn. obj., 1, †3), 50.28, S C. E., 3.88; Piqua, 148, S.C.E. Jr., 3; Somerville, 6.15; South Charleston (syn. obj., 1), 13.70; Springfield, 1st (syn. obj., 1), 75.05, Y.W.C. (syn. obj., 1), 11, Prondfit Bd., 8, S.S. Bd., 19, Jesus' Lambs, 25; 2d Ch. (syn. obj., 1), 65.01, Y.L.S. (syn. obj., 1), 87, E. Bushnell Bd., 13.50, S.C.E. Jr., 5; 3d Ch. (syn. obj., 1), 10.06; Troy (syn. obj., 1), 51, Mrs. Christian's Class, †10; Washington, 5; Xenia (†8), 79, Conversazione (syn. obj., 1), 7.93; Yellow Springs (syn. obj., 1), 14.50, 1,597.39

ELIZABETH.—Basking Ridge, 59, S.C.E., 10; Bethlehem, 32.50; Carteret, 2, S.C.E., 5; Clinton, 50, Boys' Bd., 12; Connecticut Farms, 24; Cranford, 24.02; Dunnellen, 20, S. C.E., 3, S.C.E. Jr., 1; Elizabeth Ass'n, *22.85; Elizabeth, 1st, 68, Mary Morrison Bd., 60, King's Children, 30; 2d Ch., 202, Light Bearers, 145; 3d Ch., 122, Y.L.C., 50, S.C.E., 20, Chapel, S.C.E., 2; Greystone, Y.P.S., 40, Cheerful Givers, 40, S.C.E., 20; Madison Ave., 23; Westm'r, 110, Band, 459, S. C.E., 7.17, Hope Chapel, 15, S.C.E., 5, S.C.E. Jr., 3; Lamington, S.C.E., 5; Liberty Corner, S.C.E., 5; Metuchen, 30.09, Gleaners, 13, Mary Bradford Bd., †18; Perth Amboy, 100, S.C.E., 10; Plainfield, 1st (*11.65, †5.82), 67.47, King's Messengers, (†25 cts.), 3.75; Crescent Ave., 5.65, Earnest Workers, 120, Sunshine Bd., 60, S.C.E., 15; Pluckemin, 56.90, Crescent Bd., 29.83, S.C E., 4.50; Rahway, 1st, 53.75, S.C.E., 6.04; Rahway, 2d, 54, Harvest Bd (†25), 50; Roselle (*40.60), 60.93, L.L.B., 9.25, S.C.E., 12, S.C.E. Jr., 2.50; Springfield, 55.37; Westfield, 10; Woodbridge, 18, Lilies of the Field, 30, 3,147.12

ERIE.—Atlantic, 9.70; Belle Valley, 7.76, S.C.E., 5; Bradford, 55, Silver Links, 63.80, Mrs. Compton's Cl., 3.07, S. C. E., 25; Cambridge Springs, 44.65; Cochranton, 20, S.C.E., 5; Conneautville, 13.67, S.C.E., 10, S.C.E. Jr., 2; Corry, 25; East Green, 3; Edinburg, 2.32, S.C.E., 5; Erie, 1st, 115.63; Central, Y.L.B., 82.45; Chestnut St., 13, Y.L.B., 25, S.C.E., 10.75; Park, 222, S.C.E., 48.75; Fairview, 5.33, S.C.E., 1.30; Franklin, 337.77, Y.L.B., 26.89, Olive Branches, 22.55, Jewels, 14.40, Daughters of Lydia, 10, S.C.E. Jr., 3.50; Georgetown, 5; Girard, 22.51, S.C.E., 14.04, S.C.E. Jr., 6; Gravel Run, 5; Greenville, 92.95, Y.L.B (†1.50), 26.50, Stars of Hope, 10; Hadley, 5.50, S.C.E., 5; Harbor Creek, 8.24, Y.P.B., 3, S.C.E., 5; Jamestown, 19.40; Kerr Hill, 50, S.C.E., 5; Meadville, 1st, 126 97, Y.L.B., 41, Cl. 6, 2, S.C.E., 2.50; Central 45.59, Y.L.B., 10, S.C.E., 10; Mercer, 1st, 40.44, Y.L.B., 25; 2d, 109.19, L.L.B., 20; Mill Village, 3.88; North East, 65.53, Y.P.S., 66.25, Do What You Can Bd., 22.94, L.L.B., 75 cts.; Oil City, 1st, 1.30, Y.L.B., 116, S.C.E., 30, S.C.E. Jr., 12; Pleasantville, 32, Little Workers, 5; Sandy Lake, 14.21; Springfield, 12; Stoneboro', 12.98, S.C.E., 2; Sugar Creek, 14.55; Sunville, 5, S.C.E., 5; Tidionte, 77.60, S.C.E, Jr., 16; Titusville (†125), 700.45, Y.L.B. (Clara Wagner Mem'l, 25), 167.81, Alexander Bd., 50; Union City, 51.41, S.C.E., 10; Utica, 9.70, S.C.E., 12, Warren, 175.50, S C.E., 25; Waterford, 5, Mrs. Wishart, 5; Wattsburg, 9.70, S.C.E., 2, 3,851.39

FAIRFIELD.—Bethlehem 1st, 50 cts.; Carmel, 75 cts.; Cheraw, 50 cts.; Congruity, 2; Ebenezer, 50 cts.; Good Will, 2, Band, 2; Hermon, 25 cts ; Ladson, 1.25, Band, 50 cts.; Macedonia, 1st, 50 cts.; Mt. Sinai, 50 cts.; Mt. Tabor, 50 cts.; Pleasant Ridge, 1; Sumter 2d, 50 cts.; Trinity, 2, 15.25

FRENCH BROAD.—Asheville, Farm Sch., Woman's Soc., 11.03, S.C.E., 4.15, S.C.E. Jr., 2; Home Industrial Sch., 3.14; Normal Inst., 4; Brittain's Cove, 5.50, Band, 1; Hot Springs, Allenstand Aux., 31.98, Children's Bd., 1.91, Big Laurel Aux., 3.25, Paint Rock Aux., 4; College Hill, 4, Band, 2.50; Jupiter, Miss Ora Gates, 5, S.C.E., 1.75, S.C.E. Jr., 1.25; Marshall, 8.60, Band, 5.25; Oakland Heights, 25.30, 125.61

HOLSTON.—Greenville, 50; Johnson City, 3.25; Mt. Bethel, S.C.E., 3.52, 56.77

HUNTINGDON.—East Kishacoquillas, 2.10; Phillipsburg, 2.92, 5.02

HURON.—Chicago, S.C.E. Jr., 4; Elmore, 2.60; Green Springs, 3; Huron (syn. obj., 1), 14.55; Tiffin, 8.73, 32.86

JERSEY CITY.—Englewood, 1st, Easter off., 25, Y.L. Guild 67, Steady Streams, 5.15; West Side (†7), 40; Hoboken, 1st, S.C.E. Jr., †5; Jersey City, Westm'r. S.C.E., 15; Lake View, S.C.E., 2.50; Passaic, 1st, 1, S.C.E., 3, S.C.E. Jr., 5; Pres. Soc., 25, 193.65

KINGSTON.—Chattanooga, 2d, Y.L B., 4.49; New Decatur, 5.50; Piney Falls, 1.50, 11.49

KITTANNING.—Apollo, 32.23, Hopeful Bd., 3.69, Faithful Workers, 1.58; Appleby Manor, 9.65; Avonmore, 11; Clarksburg, 30, S.C.E., 5; Concord, 14; Currie's Run, 14, S.C.E., 18.50; Ebenezer, 30; Elder's Ridge, Donaldson Bd., 16.15; Elderton, 18.40; Freeport, S C.E., 20; Glade Run, 10; Gohenville, 6; Harmony, 10.40, S.C.E., 5; Homer City, 14, S.C.E., 12; Indiana (†11.50), 43.20, S.C.E. (†25), 45, S.C.E. Jr., 3; Jacksonville, 15, S.S. Class, 25; Marion, 7.72; Mechanicsburg, Andende Bd., 3.13; Saltsburg, (†2), 52; Slate Lick, 32, S.C.E. (†1), 9.76; Union, 6, S C.E., 5; Washington, 8; West Glade Run, 25; Worthington, 39, S.C.E. Jr., 1, 590.41

KNOX.—Macou, Washington Ave., 1.00

LACKAWANNA.—Ashley, 35.75, S C E., 9, S.C.E. Jr., 46, E. L. H. Bd., 10; Athens, 12.50, Bennett, 5, S.C.E., 10; Bernice, Helena Bd., 25; Canton, 12.50, S.C.E., 25; Carbondale, 1st, 120.29, Y.L.B., 6.12, S.C.E., 10; Camptown, 26.80, S.C. E., 10; Dunmore, Y.L.C., 30, S.C.E., 25; Elmhurst, S.C.E., 4; Franklin, 9, S.C.E., 1, Primary Cl., 1.50; Great Bend, 18.20; Harmony, 8.40; Hawley, 12; Honesdale, 45, S.C.E., 20, Loving Service Bd., 3; Kingston, 62.10, Torch Bearers, 10, S.C. E., 20; Langcliffe, 37.50; Little Meadows, 9; Meshoppen, 5; Monroeton, 6.50, De Heer Bd., 6; Montrose, 50; Moosic, 75, Greenwood, S.C.E. Jr., 1; Nanticoke, 15, Joy to All Bd., 25; New Milford, 9; Olyphant, 7, S.C.E Jr., 3; Orrwell, 6; Pittston, 1st, 22.50, Park Circle, 35.52, Bethel Bd., 8, S.C.E., 3.40; Plymouth, 3.40, Morning Sun Bd., 6; Rome, S.C.E., 6.50; Scranton, 1st, 75, Clark Bd., 3.75; 2d Ch., 446.50, A Lady, 250, Boys' Bd., 50, Girls' Bd., 25; Green Ridge Ave., 56.83, Lend a Hand Bd., 5; Providence, 66; Washburn St., 28.83, Bertha Lamont Bd., 65, S.C.E., 3.50; Shickshinny, 12.80, Annie Morton Bd., 25, S.C.E., 5.75; Stella, 13; Stevensville, 13, S.C.E., 5.50; Susquehanna, 22; Towanda, 83, Overton Bd., 20; Troy, 27, Birthday, 6.25; Tunkhannock, 35.60; Ulster, 5.75; West Pittston, 75.14, Y.P.S., 16.50, W. Workers, 13, Livingstone Bd., 25; Wilkes-Barre, 1st, 233.23, Y.W.B., 120; Wilkes-Barre Mem'l, 82, Whosoever Will Bd., 42, Mary Lynde and Frank Mem'l, 16.44, S.C.E. Jr., 4.78; Wyalusing, 2d, 25; Wyoming, 19, S.C.E., 8; Wilkes-Barre District, †40, 3,073.99

LEHIGH.—Allentown, 33.75, Loring Bd., 7.80, Helpers, 5, L.L.B., 3; Ashland, 3; Audenried, 15; Bangor, 7.75; Bethlehem, 17.50, Musgrave Bd., 20, L.L.B., 6, S.C.E., 5; Catasauqua, 1st, 48.60, Y.L.B. and Busy Bees, 10; Bridge St., 57; Delaware Water Gap, 73; Easton, 1st, 35, Y.L.C., 25, Brainerd Union, 166.76, Nassau Bd., 110, Helen Knox Bd, 85; College Hill, 20, Y.L.C., 10, S.C.E., 15, S.C.E. Jr., 4; Easton, Olivet, 20, McIntire Circle, 10, S.C.E., 8; E. Stroudsburg, S.C.E. Jr., 6; Freeland, S.C.E., 10; Hazleton, 119.07, Wild Daisy Bd., 5.50, S.C.E. Jr., 5; Lock Ridge, 5; Mahanoy City, 20, S.C.E., 4.50; Mauch Chunk, 110.41, Little Workers, 43.85, L.L.B., 5, S.C.E., 20; Middle Smithfield, 14, S.C.E., 5.41; Port Carbon, 12.50; Pottsville, 1st, 30, S.C.E., 6, S.C.E. Jr., 7; 2d Ch., 16.75; Shawnee, 25, Sunrise, 2, S. C.E., 40 cts.; Slatington, 14.05, S.C.E., 13.18; South Bethlehem, 34, Junior Bd., 5; Stroudsburg, 17.70, Y.P. Guild, 25; Upper Mt. Bethel, S.C.E., 2; Whitehaven, 21, S.C.E., 16, 1,442.48

LIMA.—Ada (syn. obj., 1), 30.70; Blanchard (syn. obj., 1), 21; Columbus Grove, 12; Convoy, S.C.E., syn. obj., 1; Delphos (syn. obj., 1), 67.38; Enon Valley, 9.24; Findlay, 1st, 50, Y.L.S., 18.75; 2d Ch. (syn. obj., 1.50), 11; Leipsic, 3; Lima, Market St. (syn. obj., 2), 64.50; McComb, 10, S.C.E., 1; Middlepoint, 1.70; Ottawa (syn. obj., 1), 13.50, S.C.E. Jr., 1; Rockford (syn. obj., 1), 18, Girls' Bd., 1.25, S.C.E., 1; St. Mary's (syn. obj., 2), 20.05; Sidney (syn. obj., 2), 27; Van Wert (syn. obj., 2), 58.51, S.C.E., 1; Wapakoneta (syn obj., 2), 9, 457.58

McCLELLAND.—Abbeville, 2d, 1; Westm'r, 1, 2.00

MAHONING.—Alliance, S.C.E., 12; Brookfield, 2.50; Canfield, 35, S.C.E., 10; Canton, 1st, 24, Little Gleaners, 17, S.C. E., 14; Calvary, 31.19, S.C.E., 6.75; Champion, 7; Coitsville, 6; Columbiana, 14, S.C.E., 11; Concord, 2.50, S.C.E., 5; E. Palestine, 17, S.C.E., 18; Ellsworth, 16.60, S.C.E., 16; Hubbard, 10; Kinsman, 12, S.C.E., 5, "C.&P.Y.L.," 21; Leetonia, 10, S.C.E., 12, S.C.E. Jr., 2; Lisbon, 20, S.C.E., 13; Lowell, 7; S.C.E., 6; Massillon, 37.50, King's Daughters, 10, S.C.E., 5; Mineral Ridge, 5, S.C.E., 3, S.C.E. Jr., 1; Niles, 10, S.C. E., 5; North Benton, 12; North Jackson, 3.38; Petersburg, 13.60, S.C.E., 5; Poland, 15.56; Salem, 13.25, S.C.E., 61.04; Warren, 10, Y.L.B., 5, S.C.E., 40, S.C.E.Jr., 7.50; Youngstown, 1st, 51.77, Y.W. Soc., 60.45, Mary Edward Soc., 2.50, S.C.E., 15; Westminister, 12.80, S.C.E., 43.90; Pres. Soc. syn. obj., 25; E.Liverpool, Anon., 7.86. 865.47

MARION.—Ashley, 10; Berlin, 10; Brown, 3; Cardington, 7; Chesterville, 13, Y.L.B., 5, Little Gleaners, 3.50, S.C.E., 1; Delaware, 57.50, Y.L.S., 50; Delhi, by Miss Evans, 5; Iberia, 7.50, S.C.E., 1.90, S.C.E. Jr., 1.75; Jerome, Mrs. Evans, 10; Liberty, 17; Marion (†40.20), 149.20, S.C.E., 25, S.C.E. Jr., 15; Marysville (†13), 51.80, S.C.E., 20, S.C.E. Jr., 4.34; Milford Centre (†6.30), 26.05; Mt. Gilead (†23.40), 46.15, Calvin Club, 2.50, S.C.E., 1, S.C.E. Jr., 5; Pisgah, 11; Richwood, 12.84; Trenton, 29; West Berlin, 19; York (†1.55), 9.30, Pres. Soc., 7.85, 634.53

MAUMEE.—Antwerp, 6.76; Bowling Green, 51.79, S.C.E., 58.20; Bryan (†9.40), 30.07, S.C.E., 19.40; Defiance, 28.13; Delta, 10.50, S.C.E., 19.40; Eagle Creek, 5; Edgerton, 2.70; Grand Rapids (†1.79), 11.17, S.C.E., 48.50; Hicksville, 4.63, S.C.E., 4.85; Maumee, 20; Moutpelier, 8; Napoleon, 7.73, S. C.E., 9.70; New Rochester (†1.05), 7.81, S.C.E., 9.70; Paulding †3, S.C.E., 3.88, S.C.E. Jr., 1.25, Busy Gleaners, 1; Pemberville, 10.67, S.C.E., 9.70; Perrysburg, 10, S.C.E., 4.85; Pleasant Ridge, 9; Toledo, 1st, 11, S.C.E., 48.50; 3d Ch., 24, S.C.E., 9.70; 5th Ch., 12, S.C.E., 24.25, S.C.E. Jr., 4.37, Faithful Bd., 50 cts.; Auburndale, 1.54; Collingwood Ave. (†7), 64.04; East Side, S.C.E., 4.85; Westm'r (†4.50), 88.10, S.C.E., 23.73; Tontogany (†1.35), 17.05, S.C.E., 9.70; West Bethesda, 2.91; Weston, 19, S.C.E., 14.84; W. Unity (†1), 6; Pres. Soc. syn. obj., 15, 837.87

MONMOUTH.—Allentown, 92.25, S.C.E., 10, S.C.E. Jr., 5; Y L.B., 8.50; Asbury Park, 17.50, Miss Wade and Friends, 25; Atlantic Highlands, S.C.E., 18.87; Barnegat, 25, S.C E., 3; Belmar, S.C.E., 20; Beverly, 107, S.C.E., 30, S.C.E. Jr., 2; Bordentown, S.C.E., 5; Burlington, 80, S.C.E., 25, S.C.E. Jr., 5; Columbus, 7.81, S.C.E., 5; Cranbury, 1st, 93.30, W. Workers, 61.30; 2d Ch., 106.89, Willing Helpers, 8.25, Fruit Gleaners, 63.16, Band, 5.75, S.C.E., 10; Cream Ridge, 8; Delanco, 7.50, S.C.E., 5; Englishtown, S.C.E., 10.50; Forked River, S.C.E., 1; Freehold, 182, S C.E., 25; Hightstown, 56, Amaranth Bd., 41, Amaranth Jr., 5, Reapers, 11; Jacksonville, S.C.E., 10; Jamesburg, 42.70, S.C.E., 20, S.C.E. Jr., 5; Lakehurst, S.C.E., 2; Lakewood, 115.50, S.C.E., 25, S.C. E. Jr., 20; Lakewood, Hope, S.C.E., 3; Long Branch, 58, S.C.E., 20; Manalapan, 22.59, S.C.E., 10; Manasquan, 39.47, S.C.E., 30.55, Dr Hodge, 5, Mr. Worston, 5; Matawan, 93.20, Glenwood, 75, W. Workers, 25, S.C.E., 11, S.C.E. Jr., 5; Moorestown, 38; Mt. Holly 50; New Egypt, 7; New Gretna, S.C E., 5; Oceanic, 42, S.C.E., 5; Perrineville, 9.20; Point Pleasant, 10, S.C.E., 10; Red Bank, 66.04, S.C.E., 25; Riverton, E. Workers, 37, S.C.E., 5, W. Palmyra, 5; Sayerville, S.C.E., 2; Shrewsbury, 100, Eatontown Bd., 30, S.C. E., 10; South River, S.C.E., 2; Tennent, 56; Tom's River, S.C.E., 5, 2,377.83

MORRIS AND ORANGE.—Boonton, 52.23, S.C.E., 11, S.C.E. Jr., 6.31; Chatham, 28, S.C.E., †5, S.C.E. Jr., 10, †4; Dover, 25, †1, S.C.E., 25; E. Orange, 1st, 256.73, †73.85, W. Workers, 40; Arlington Ave., 22; Bethel, 39.51; Brick, 100, In Mem. Mrs. M. W. Dwight, 500, Heart and Hand Bd., 20; Elmwood, Band, 10, S.C.E., 5; Flanders Bd., 2.50, S.C.E., 1; German Valley, 25, S.C.E., 4; Hanover, 92, †7.25, S.C.E., 6.50; Afton, S.C.E., 3.25; Madison, 102, Y.L.S., 77.36, Band, 12.50; Mendham, 1st, 68; Mine Hill, 5, †10 cts., S.C.E., 2; Morris Plains, S.C.E., 2.50; Mt. Freedom, 20, †40 cts.; New Providence, 17 47, Holcomb Bd., 4, S.C.E., 18.31; New Vernon, W. Workers, 91.33, †2; Orange, 1st, 375, W. Workers, 10; Central, 335.65, S.C.E., 50; Hillside, 143, Young Missionaries, 25; Parsippany, 41.50, S.C.E., 27, S.C.E. Jr., 5; Rockaway, 42, S.C.E., 14.71; St. Cloud, †8.50, Collection, 11.80; Schooley's Mt., †1, 3.50; So. Orange, 1st, 75; Trinity, 6.50, Band, 10; Succasunna, 16.50, S.C.E., 10.50, Band, †2, Boys Brigade, †1; Summit, 47.91; Whippany, †50 cts.; Wyoming, 20, Band, 2; A Friend, 40; Surplus Pres. Soc., 37.16, 3,209.33

NEWARK.—Bloomfield, 1st, S.C.E., 5; Westm'r, 112.50, †79.20, Julia Stout Mem'l Bd., 55, Jr. Bd., 7.49; Caldwell, 96.91; Kearney, Knox Mem'l, S.C.E., 60, S.C.E. Jr., 9; Lyons Farms, 27; Montclair, 1st, Y.W.S., 5.10, S.C.E., 10; Grace, 37; Trinity, 50; Newark, 1st, †10, Tabernacle, S.C.E., 1.75; 2d, 333.33, Star Bd., 25; 3d, 195, †5, Crusaders, 50; 6th, 5; Bethany, 22, S.C.E., 11.69; Central, 7; Fifth Ave., 45, Starlight Bd., 4.40; Forest Hill, †5, S.C.E., 6; High St., 88.96, †5.01, F. Meeker Bd., 15; Mem'l, S.C.E. Jr., 19.19; Park, 163, †3.25, S.C.E., 15, †25; Roseville, 179; Wickliffe, 36, 1,829.78

NEW BRUNSWICK.—Alexandria, 5, Little York, S.C.E., 3, Mt. Pleasant, S.C.E., 5; Amwell, 1st, 36, S.C.E., 10; Amwell United, 1st, 17, S.C.E., 4; Amwell, 2d, 15, S.C.E., 5; Bound Brook, 12, S.C.E., 10, S.C.E. Jr., 5.15; Dayton, 15.03, S.C.E., 60; Dutch Neck, S C.E., 5; Ewing, 41, Band, 30, S. C.E., 5; Flemington, 65.35, Gleaners, 175, Hill Mem'l, 25, †10, S.C.E., 20, Copper Hill, S.C.E., 2; Frenchtown, 50, S. C.E., 10, S.C.E. Jr., 5; Hamilton Sq., 16.52, S.C.E., 20, S. C.E. Jr., 3; Holland, 12.50, S.C.E., 5; Hopewell, S.C.E., 12, S.C.E. Jr., 2; Kingston, 17, S.C.E., 5; Kingwood, 2; Kirkpatrick Mem'l, S.C.E., 5; Lambertville, 115.77, Ogilvie Bd., 37.30, S.C.E., 25; Lawrenceville, 108, Gosman Bd., 20, Gosman Bd. Jr., 5, S.C.E., 15, Bakersville, S.C.E., 2; Milford, 30, S.C.E., 18; New Brunswick, 50, S.C.E., 31.25, S.C.E. Jr., 5; Pennington, 24.27, Anna Foster Bd., 21, S.C.E., 10, S.C. E. Jr., 10; Princeton, 1st, 368, Y.W.S., 27.25, S.C.E., 15, Rosedale, S.C.E., 2; Princeton, 2d, 16, S.C.E., 35; Stockton, 5.72, S.C.E., 8; Stony Brook, S.C.E., 10; Titusville, 7.25, Sunshine Bd., 1.25, S.C.E., 10, Taylorsville, S.C.E., 3; Trenton, 1st, 125, G. H. Circle, 35, S.C.E., 50; 2d Ch., 35, S.C.E., 30; 3d Ch., 125, Y.L.B., 20, S.C.E., 50, S.C.E. Jr., 20; 4th Ch., 155, Emily Bd., 20, Little Workers, 5, S.C.E., 25; 5th Ch., 20, S.C.E., 20; Bethany, 23, S.C.E., 10; East, 14, Bible Cl., 14.19, S.C.E., 25, S.C.E. Jr., 5; Prospect St., 144 83, S. C.E., 10; Walnut Ave., 5, S.C., 5; Interest on Killie Fund, S.C.E., 2.63, 2,775.26

NEW CASTLE.—Bridgeville, S.C.E., 3; Buckingham, 3, Y. P.S., 6; Chesapeake City, 20, What We Can Bd., 10, Ever Ready Bd., 4, S.C.E., 12; Delaware City, 10; Dover, 16.41, S.C.E., 5.71; Elkton, 100.60, Band, 8, S.C.E., 1.25; Farmington, S.C.E., 2; Frankford, S.C.E., 2; Harrington, S.C.E., 2; Glasgow, 3.50, S.C.E., 2.41; Green Hill, E. Workers, 6.30, Busy Bees, 4.50; Head of Christiana, 6.50; Lewes, 48.55; Lower Brandywine, Y.L.S., 15; Mauoken, 17.50, S.C.E., 2.03; Newark, 11, Y.L.C., 4, S.C.E., 6; Ocean View, S.C.E., 3; Perryville, 5; Pitt's Creek 28; Port Deposit, 17; Port Penn, 3, Willing Workers, 2.50, S.C.E., 1; Rehoboth, Del., 8.11; Rehoboth, Md., 3, Gleaners, 1; Smyrna, 10.50, S.C.E., 1; West Nottingham, 11, Snowdrops, 5.60, S.C.E., 5; White Clay Creek, 11.50, S.C.E., 10; Wicomico, 10, S.C.E., 5.50; Wilmington, 1st, 22.18, W. Workers, 1.12, S.C.E., 10; Central, 45, S.C.E., 27.50, S.C.E. Jr., 6; Hanover, 75, S.C.E., 30; Olivet, 5, Mrs. Milligan's Bd., 2; Rodney St., 29.94, Katharine Wales Bd., 7, Nixon Bd., 30, S.C.E., 5; West, 66.22, Happy Workers, 25, S.C.E., 15, S.C.E. Jr., 2.75; Zion, Md., 11.54, Happy Harvesters, 5.25, I Will-Try Bd., 1, Baby Ethel Bd., 2, S.C.E., 5. 937.40

[The remainder of the receipts will be published in July WOMAN'S WORK.]

Total for April, 1901, $75,483.05
Total since May 1, 1900, 158,479.54

JULIA M. FISHBURN, *Treas.*,
501 Witherspoon Bldg., Philadelphia.

May 1, 1901.

The Aux. Soc., Central Ch., Orange, New Jersey, has sent a typewriter to Dr. McGilvary, Laos, valued at $82.18.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to April 20, 1901.

* Indicates gifts for China Fund, † for India famine.

ALTON.—Alton, 45.54, C.E., 10; Brighton, C.E., 2.50; Belleville, Y.L.S., 2.50; Carlinville, 18.58, C.E., 7.50; Carrollton, 58; Chester, 5; E. St. Louis, 14.40, C.E., 31.33, Jr. C.E., 1; Greenfield, 9.20; Greenville, 25.40, C.E., 12; Hillsboro, 4, C. E., 15; Jerseyville, 49.42; Litchfield, C.E., 3; Reno, Bethel Ch., C.E., 3.30; Rockwood, 5; Sparta, 51.41, C.E., 10; Tren-

ton, 15; Virden, 20, C.E., 7.50; Walnut Grove, 20; White Hall, 4.75, $451.33

Bloomington.—Bement, 53.17, C.E., 10, Jr.C.E., 7; Bloomington, 68.85, C.E., 7; 2d, 138.66, Inasmuch Bd., 5, Y.P. Union, 40; Champaign, 15.20, C.E., 31.40, Jr. C.E., 4.25, Avery Bd., 26; Chenoa, 17.19, *2.95, C.E., 12; Clarence, 8; Clinton, 149.12, C.E., 225; Cooksville, 12.49; Danville, 106.17, C.E., 25, Jr. C.E., 3.50; El Paso, 10.60; Gibson, 54.16, Gilman, C. E., 15; Heyworth, 14; Hoopeston, 13, Jr. C.E., 3; Lexington, 37.50, Jr. C.E., 5.50; Selma Ch., 3.56; Mansfield, 15, C. E., 5; Minonk, 25.47, Baby Bd., 1.50; Monticello, 22.67, C. E., 7; Normal, 20, C.E., 15, Three G's Circle, 5; Onarga, 75, C.E., 26.80; Paxton, 12.77; Piper City, 117.39, Jr. C.E., 50, Neely Bd., 177.59; Philo, 49.05, C.E., 5, Jr. C.E., 1; Pontiac, 4, *5, C.E., 35; Rankin, 7.53, C.E., 1.50, Jr. C.E., 1.50; Rossville, 5.25, *3.50; Tolono, 11.69, Curtie's Mem'l, 5; Towanda, 22.90, C.E., 1.50; Urbana, 19.50, C.E., 1.50; Wenona, 25, C. E., 15, Jr. C.E., 2; Waynesville, 25, 1,937.88

Black Hills.—Hot Springs, 4.50, C.E., 2.50; Rapid City, 7.50, C.E., 20; Sturgis, C.E., 5, 39.50

Boise.—Boise, 1st, 20; Caldwell, 4.25; New Plymouth, 4.60; Nampa, 75 cts., C.E., 1.60; Pbyl. off., 5, 36.20

Boulder.—Berthond, 21.80, C.E., 8.33; Boulder, 73.20, Jr. C.E., 3; Brush, 4, C.E., 1.75; Cheyenne, 13, Bd., 10; Ft. Collins, 29.22, Bd., 4.57, C.E., 35; Ft. Morgan, 26.85; Greeley, 2; Laramie, 7, C.E., 2.50; La Salle, 17, C.E., 5; Longmont, 15.75; Timnath, 3.75, C.E., 5; Valmont, 2.25, 290.97

Box Butte.—Alliance, Valley Ch., 80 cts.; Union Star Ch., 2; Bodarc, 3; Gordon, 2; Willow Creek Ch., 1; Marsland, King's Daughters, 5; Rushville, 4.30; Valentine, 2.75; Individual givers, 1.60, 22.45

Butte.—Anaconda, 6; Deer Lodge, 2.60; Missoula, C.E., 10; Phillipsburg, 3.50, 22.10

Cairo.—Anna, 27.73, C.E., 20; Ava, C.E., 5; Bridgeport, 4.60, C.E., 1; Cairo, 13.30, C.E., 50, Jr. C.E., 5; Carbondale, 25.65, C.E., 5; Carmi, 39.70; Carterville, C.E., 2; Centralia, 31.50, C.E., 9, Jr. C.E., 1, Y.L.S., 6.50; Cobden, 10; Du Quoin, C.E., 10, Jr. C.E., 6, *3; Equality, 5; Fairfield, 9.60, C.E., 3; Flora, 8; Goleonda, 6.65; Harrisburg, 11.80, C.E., 5; Metropolis, 3.24, C.E., 4.25; Mt. Carmel, 5.25, C.E., 4; Mt. Vernon, 2.92, C.E., 2; Murphyshoro, 24.63; Odin Ch., 13.87; Olney, 7; Richland, 2.25; Shawneetown, 12; Sumner, 6.35; Tamaroa, 12; Wabash, 5, C.E., 2 (less 3.10 Phyl. Ex.), 428.69

Cedar Rapids.—Anamosa, 3, C.E., 1.50; Atkins, 4; Bellevue, C.E., 1; Blairstown, 12.07; Cedar Rapids, Coe College Y.W.C.A., 25; 1st, 165, C.E., 12.50; 2d, 30; Central Pk., 10.05, C.E., 2.50; Center Junction, 2.95, Merry Workers, 50 cts.; Clarence, 28, C.E., 5; Clinton, 143, C.E., 6.50, Jr. C.E., 3; Garrison, 20; Marion, 55, C.E., 12.55; Lyons, 5, C.E., 2; Mechanicsville, 16; Mt. Vernon, 40, Gleaners, 5; Onslow, 5; Scoteh Grove, 1, Sunbeam Bd., 1.50; Shellsburg, C.E., 1.50, Jr. C.E., 1.50; Springville, 7.50, Jr. C.E., 2; Vinton, 85.98, C.E., 5; Wyoming, 12.80, 734.90

Central Dakota.—Artesian, 7; Brookings, 19.18, C.E., 6.91, Goodwill Bd., 4; Flandreau, 25, C.E., 1.70, Jr.C.E., 1.60; Hitchcock, C.E., 3, Bd., 2; Huron, 27.49, C.E., 4.43; Madison, 23.91; Miller, 2.55, C.E., 2; Ouida, 1.25; Rose Hill, 7.69; White, 14.50; Wolsey, 11; Woonsocket, 5, 170.21

Chippewa.—Ashland, 17.50; Bayfield, 1.85; Chippewa Falls, 5.50, C.E., 10; Eau Claire, 10.18; Hudson, 27.40, Willing Workers, 5; Phillips, 12.50; Superior, 5; W. Superior, 31.53, C.E., 10, 136.46

Chicago.—Austin, 24.45; Berwyn, 10; Bryn Mawr, 5; Coal City, 27.17; Chicago, Dr. Marshall's mite box, 16.88; Central Pk., 10; Ch. of the Covenant, 37, C.E., 10; Campbell Pk., 14.01, C.E., 25; Fullerton Ave., C.E., 200; 1st, 5; 2d, 526.50; Crerar Chapel, 2.50; 3d, 170; 4th, 351.71; Christ Chapel, Sewing Sch., 37, C.E., 9.20; 6th, 70, C.E., 12.50; 7th, 5.09; Endeavor Ch., 2; Englewood, 1st, 19; Hyde Pk., 59.80, C.E., 25, Y.P.S., 30, Busy Bees, 6.25; Jefferson Pk., 55; Lake View Ch., 181.75, Bd., 3.10; Millard Ave., C.E., 1; Normal Pk., 9; Olivet Mem'l Ch., 21.50; Ridgeway Ave., C.E., †2.68; West Division St. Ch., 2.75; Woodlawn Pk., C.E., 5; Evanston, 1st, 167.97, Girls' Guild, 20, Noyes Circle, 31.25, C.E., 31.25; South Ch., 50, C.E., 8.70; Deerfield, C.E., 2; Gardner, 3; Joliet, Central Ch., 91.62; 1st, 20; Kankakee, 45.62; Lake Forest, 111; Maywood, C.E., 5; Peotone, 11.30; River Forest, 32.47; Roseland, C.E., 2; Homewood Ch., 2; Waukegan, C. E., 5; Wheeling, 17.30; Libertyville, C.E., 9.66; South Chicago, C.E., 3; North Chicago, 3, C.E., 1; Anon., 19, 2,685.98

Corning.—Bedford, 24; Clarinda, 65.86; Corning, 20.75; Creston, 6.50; Diagonal, 3.05, C.E., 2; Essex, C.E., 1, Jr. C. E., 1; Lenox, 4, C.E., 2; Malvern, 2, C.E., 10; Mt. Ayr, 6.90; Red Oak, 25, C.E., 12.50; Shenandoah, 17.50, C.E., 12.50; Sidney, 17.32; Villisca, C.E., 25; Yorktown, 1.50, C. E., 5, 265.00

Council Bluffs.—Atlantic, 11.88, C.E., 4.57; Audubon, C.E., 10.10; Council Bluffs, 1st, C.E., 3; Logan, C.E., 5; Missouri Valley, C.E., 5; Woodbine, C.E., 7, 46.55

Crawfordsville.—Attica, 22.75, C.E., 1.35; Bethany, 10; Beulah, 13.70; Bethel, 5, C.E., 1.75; Clinton, 13.78; Crawfordsville 1st, 12, Y.L.S., 7; Center Ch., 80, Y.L.S., 15; Delphi, 62.50 Dana, 16, Sunshine Bd., 3; Darlington, 5; Dayton, 50, C.E., 5; Frankfort, 40.79; Geetingsville, Mrs. R. O. Young, 10 Judson, 6.40; Ladoga, 1.60, C.E., 3, Jr.C.E., 1; La Fayette, 1st, 39.50, C.E., 15; 2d, 21.47, C.E., 35; Lebanon, 5, *10, C.E., 5; N. Lexington, 9.75; Montezuma, 1; Newtown, 18, C.E., 2.50, Bd., 10; Rock Creek, 3.30; Rockfield, 5; Rossville, 1.75; Rockville, 31, C.E., 5; Spring Grove, 17.50; Thornton, 15, C.E., 5; Union, 32.10; Waveland, 15.50, C.E., 6, Mrs. Milligan, 10; Williamsport 17.85, 723.77

Denver.—Denver, Central Ch., 186.21, C.E., 31; Inter. C. E., 30, Jr. C.E., 5, Judson Soc., 17.20; 1st Ave. Ch., 43.90, Ellen Light Mem'l, 25, C.E., 9.18; Highland Pk., 9.50, C.E., 7.50; Hyde Pk., 10; North Ch., 13, C.E., 1; S. Broadway Ch., 9.50, C.E., 4; 23d Ave. Ch., 68.50, C.E., 8, Jr. C.E., 12.65, Y. L. Aux., 25; Westm'r Ch., 7.50; York St. Ch., 4.30, C.E., 1.25; Elizabeth, 2.10; Ft. Logan, Littleton Ch., 10.23; Golden, 6.85, C.E., 20; Idaho Springs, 7.60; Pbyl. Soc., 13, 588.97

Des Moines.—Adel, 10.30; Albia, 5, C.E., 2.50; Allerton, 3; Centerville, 15.33; Chariton, 30 cts.; Dallas Center, 11.27, Jr. C.E., 2; Des Moines, Central Ch., 103, C.E., Section A, 42.50, B., 14, Y.P., 28; East Ch., 12.86; 6th, 16.27, C.E., 10; Highland, 7.50; Westm'r Ch., 3.88; Dexter, 12.50; Garden Grove, 11.85, C.E., 1; Indianola, 20.30, C.E., 5, Jr. C.E., 2.50; Jay, 11.64; Knoxville, 16.12, C.E., 8, Jr. C.E., 10; Leon, 11.12; Lincoln Branch, 2; Milo, 5, Jr. C.E., 2.60; Newton, 8.30; New Sharon, 3; Oskaloosa, 10, C.E., 10; Panora, 11; Perry, 6.01, C.E., 2.35; Plymouth Branch, 5; Russell, 22; Winterset, 31.26, 516.26

Detroit.—Phyl. Soc., 10; Ann Arbor, 121.37, *17.63, C. E., 74.69; Birmingham, *1; Brighton, 1.50, *10.50; Detroit, Forest Ave. Ch., 14.80, *30.30; W.L., 48.91; 1st, 388.87, C.E., 50, *3.75, Richardson Soc., 140; Bethany Ch., 8, *14.10; Central Ch., 20, *10, C.E., 30; Ch. of the Covenant, Hastings Society, 5; Fort St. Ch., 500, *97.20, W.L., 37.50, Rhea Bd., 110; Immanuel Ch., 5, *5; Jefferson Ave. Ch., 190, *11, C. E., 12.14, *3; Seovel Mem'l Ch., 16.65, *5.35, C.E., 6.25; 2d Av. Ch., 14.87, *17.09; St. Andrew's Ch., C.E., 2.24; Trumbull Ave. Ch., 9, *20.75, C.E., *12.50; Westm'r Ch., 80, *9.50, C.E., 25; Holly, 9.70, *5.57; Howell, 19.40; East Nankin Ch., C.E., 3; Milford, 12, *5, C.E., 10; Mt. Clemens, 30; Northville, 9.45, C.E., 3.88; Pontiac, 31, Y.L.S., 64.70; South Lyon, *12; White Lake, 10; Ypsilanti, 125, *2.50, Y.P.M., 25, C.E., 10, 2,578.66

Dubuque.—Coggon, C.E., 5.09, Jr.C.E., 2.49; Dubuque, 1st, C.E., 7.35; 2d, C.E., 5.82; Hazleton, C.E., 4.85, Jr. C.E., 1.99; Hopkinton, C.E., 10.18; Independence, C.E., 19.98; Jesup, C. E., 1.32; Manchester, C.E., 3.63; Oelwein, C.E., 4.85, 67.55

Duluth.—Brainerd, C.E., 2.25; Duluth, 1st, 39.47; 2d, 9, C.E., 10; Glen Avon, 45.21; Lakeside Ch., 7.61, C.E., 2.42; Sandstone, 4; Two Harbors, 4.53, 124.49

Fargo.—Chaffee, 4.60; Casselton, 10; Edgeley, 5; Fargo, 23.10, C.E., *15; Hunter, 4; Hillsboro, 8.15; La Moure, 5; Contingent Fund, 15 cts., 75.00

Flint.—Bad Ax, 5; Caro, 22, C.E., 25, Baby Bd., 6; Cass City, 6, C.E., 5; Croswell, 4; Fenton, 10.60, C.E., 1.50; Flint, 32.36; Flushing, 2, C.E., 1.50; Harbor Beach, 2.50, C.E., 1.26; Lapeer, 36.28, *10.34, C.E., 5; Linden, 5; Marlette, 1st, 64 cts., C.E., 2; Morrice, 3.90; Port Huron, *1.50, C.E., 1.55; Vassar, 11.95, *2.10, 204.98

Fort Dodge.—Algona, 5.50, C.E., 97 cts.; Boone, 21.90, C.E., 19.22, *21.54, Jr. C.E., 1.30, Carroll, 23; Dana, 15; Estherville, 12.50, C.E., 5; Fonda, 10, C.E., 5, Jr. C.E., 3.55; Ft. Dodge, 124.55, C.E., 24.25; Glidden, 10; Jeffersonville, 25; Lake City, Jr C.E., 12.70; Livermore, Bethel Ch., 5; Lohrville, 10.49; Manning, C.E., 2.50; Pomeroy, 5, C.E., 3.88, 367.85

Ft. Wayne.—Bluffton, 27.75, C.E., 1; Whatsoever Bd., 2.50; Decatur, 9.15; Elhanan, 14.25; Elkhart, 42.05, C.E., 6; Ft. Wayne, 1st, 197.73; Westm'r Ch., 20, C.E., 15; 3d, 19.50, C.E., 19; Bethany Ch., 12.80; Goshen, 28.05, Y.L.S., 95.50, C.E., 10; Huntington, 34.42; Kendallville, 13.60, C.E., 4; La Grange, 22.55; Ligonier, 6.55; Lima, 3.25, C.E., 10; Ossian, 13, C.E., 8.23, Jr. C.E., 1; Piereeton, 7, C.E., 1, Jr. C.E., 50 cts.; Warsaw, 30.20, C.E., 15; Waterloo, 5.04, 605.62

Freeport.—Argyle, 10.06, Y.P.S., 6.29; Belvidere, C.E., 5; Cedarville, 5; Elizabeth, 5; Freeport, 94; 2d, 7.20, C.E., 5.50, Jr. C.E., 4.50; Galena, South Ch., C.E., 6; Hanover, 30; Harvard, 3.50; Hebron, 12, C.E., 10; Marengo, C.E., 100; Oregon, 4.40, C.E., 5.50; Polo, 8.75; Rockford, 1st, 60.50, C. E., 10; Westm'r Ch., 46.35, 439.55

Great Falls.—Great Falls, 21.40, C.E., 10.40, *3.30; Havre, C.E., 3; Kalispell, 4, 42.10

Gunnison.—Gunnison, 10, C.E., 4; Grand Junction, 8.75, C.E., 1.55; Leadville, 2, C.E., 8, *4; Ouray, 4.75; Ridgeway, 1, C.E., 2; Salida, 1.50, C.E., 2.50, 50.05

Hastings.—Aurora, 2.20, C.E., 13.51, Jr. C.E., 1; Campbell, 2; Edgar, 1.60, C.E., 2.43; Hansen, 9.50, C.E., 21; Hastings, 25, C.E., 18.50; Holdrege, 23.50, C.E., 24; Kenesaw, C.E., 2.20; Nelson, 11.60; Stamford, C.E., 4; Superior, 3.44, C.E., 7.89, Jr. C.E., 87 cts., 174.24

Helena.—Bozeman, 51.98, C.E., 9; Helena, 18.15, *2.75, C.E., 6, Jr. C.E., 5; Central Ch., Bd., 25; Miles City, 3, 120.88

Indianapolis.—Bloomington, 10.92; Brazil, 11.73, Busy Bees, 1.27, C.E., 5; Columbus, 15.76, C.E., 6.25; Franklin, 37.50, C.E., 15, Jr.C.E., 10; Greencastle, 16.60; Greenfield, 30.50; Greenwood, 25, C.E., 2.35; Hopewell, 32.20; Ind'polis, 1st, 160, C.E., 100; 2d, 126.39, K.D., 9.60, Y.W.S., 56; 4th, 24.35; 6th, 4.80; 7th, 45, C.E., 130, Annabette Wishard Soc.' 41.40, Jr.C.E., 1; Home Ch., 6.08, C.E., 1.40; Mem'l Ch.,

27.20, Circle of Three, 15, C.E., 20.43; Tabernacle Ch., 238.62, Mary Fulton Soc., 9.14; E. Washington St. Ch., 2.10, C.E., 5; Southport, 8; Spencer, 8, C.E., 2, Whiteland, 2.50, 1,264.09

IOWA.—Birmingham, 10; Bloomfield, 5.75, *5.25; Burlington, 58.54, King's Children, 14.90; Fairfield, 102.50, Gleaners, 5, C.E., 20; Ft. Madison, 50; Keokuk, Westm'r, Ch., 98.82; 2d, 6; Kossuth, 7.50, Libertyville, 3.25; Martinsburg, 2; Mediapolis, *9; Middletown, 3; Mt. Pleasant, 12, C.E., 10; New London, 5.35; Ottumwa, 15; Price's Creek, C.E., 2.10; Troy, 6; Winfield, C.E., 11, 462.96

IOWA CITY.—Brooklyn, 8; Columbus Junction, 7.50; Crawfordsville, 5.55; Davenport, 1st, 35.02, *25; Y.P.S., 10, C.E. 5; 2d, 6, Y.L.S., 10; Deep River, 1.90; Iowa City, 17.20, Y.L. C., 5; Scott Ch., 10.25; Unity, C.E., 4; Malcom, 4.75, C.E., 3; Marengo, 12.45, C.E., 5.50, Jr. C.E., 1.75; Montezuma, 7.50; Muscatine, 48, *5, C.E., 3.25; Tipton, 8.85, C.E., 5; Re Oak Grove Ch., 2.75; Washington, 48.50; West Branch, 12; West Liberty, 8.28; What Cheer, 6; Williamsburg, 3, C.E., 5, Jr. C.E., 4; Wilton, 50, C.E., 5, Jr. C.E., 1, 401.00

KALAMAZOO.—Pbyl. Soc., 10; Decatur, C.E., 1, 11.00

KEARNEY.—Broken Bow, 10, C.E., 2.65; Central City, 41, C.E., 6.25, Jr C.E., 2; Cozad, 2, C.E., 1.70, Jr.C.E., 5; Farwell, 1.50; Fullerton, 25.59, C.E., 8; Grand Island, 21.30, C. E., 17.70; Gibbon, 3.50, C.E., 4; Kearney, 18.50, C.E., 6.50; Lexington, 4.75, C.E., 14, Jr.C.E., 50 cts.; Litchfield, 2; Mira Creek, 2, C.E., 1.50; N. Loup, 4; N. Platte, 17.50; Ord, C.E., 2.50; St. Edward, 6.20; St. Paul, 5.70, C.E., 5; Shelton, 11.60, C.E., 5; Wood River, 5.90, C.E., 5, 270.44

KENDALL.—Idaho Falls, Little Gleaners, 6.25

LA CROSSE.—Galesville, 11.50, C.E., 4.50; La Crosse, 11.92, C.E., 7.04; W. Salem, 16, 50.96

LAKE SUPERIOR.—Calumet, 28, *10; Escanaba, 5, *5; Ford River, 4; Gladstone, 5.50; Iron Mt., 15, C.E., 5; Ishpeming, 30.50, *5, C.E., 4.50, Jr. C.E., 1; Manistique, 27; Marquette, 1st, 30, *1.40, Jr. C.E., 5, Lake Superior Bd., 35, *10; Menominee, 12; Negaunee, 4; Palmer, 2; Sault Ste. Marie, 20, *15, C.E., 6.35, 286.25

LANSING.—Albion, 36.45, C.E., 12; Battle Creek, 33; Brooklyn, Miss DeLamatter, 33.75; Dellwood, 1.35; Concord, 13.71; Homer, 25.60, *3.61, C.E., 7, Jr. C.E., 2.65; Jackson, 15, C. E., 15; Lansing, 1st, 42.28; Franklin St. Ch., 13, C.E., 13.50; Marshall, 23.76, Mrs. Haskell's Cl., 30; Mason, 30, S.S., 23.16, C.E., 5; Parma, 6; Tekonsha, 1, Pbyl. Soc., 10, 396.83

LOGANSPORT.—Bethlehem, 6, *2.75, C.E., 1.30; Brookston, 50 cts., *2; Buffalo, 1; Concord, 1.55; Crown Point, 17; Hammond, 9.85, * and †10; Kentland, 15; Lake Prairie, 1.57; La Porte, 5; Logansport, Broadway Ch., 15.55, Personal, 8.75, C.E., 8; 1st, 35, *5.83, Y.L.C., 6, C.E., 4.32; Michigan City, 9; Mishawaka, 8, C.E., 10; Meadow Lake, 1.65; Monticello, 10.70, C.E., 2.50, Jr. C.E., 2.50; Pisgah, 4.05, *2; Pulaski, C.E., 50 cts.; Plymouth, 64 cts., *1.08; Remington, C.E., 7.50; Rensselaer, 1.50, *2.50; Rochester, 1.50, *1.25, C.E., 2.45; S. Bend, 1st, 3, *25, C.E., 52.55, Jr. C.E., 7.45; Union, 11.16, *18; Union Mills, 13; Valparaiso, 14.23; S. Bend, Westm'r, Ch., *1.20, Willing Workers, 1.50; A Friend, 10, 383.38

MADISON.—Beloit, 20, C.E., 6.75; Cambria, C.E., 4; Janesville, 26, C.E., 4, Jr. C.E., 10, Elizabeth Campbell Bd., 2.50; Kilbourn, 13; Lima, 7; Lodi, 25.11; Madison, 15, Sunshine Bd., 1; Portage, 5; Poynette, 15; Oregon, 3; Reedsburg, 38, C.E., 10; Richland Center, 5.92, 211.28

MANKATO.—Amboy, 2; Amiret, 9; Balaton, C.E., 5; Beaver Creek, 7.08; Blue Earth City, 24.09, C.E., 10; Pilot Grove Ch., 11; Delhi, 8; Jackson, 7.35, C.E., 2.80; Kasota, 4, C. E., 2; Lakefield, 5; Le Sueur, 15.19, C.E., 16.56; Luverne, 9.20, C.E., 5; Mankato, 4.40, C.E., 25; Marshall, 21.85; Morgan, C.E., 2; Pipestone, 7.85, C.E., 5; Redwood Falls, 8; Rushmore, C.E., 5; St. James, 12.45, Bd., 16.25, Little Light Bearers, †3.75, C.E., 5; St. Peter, 25.35; Slayton, Jrs., 15.50; Tracy, 12.25; Wells, C.E., 5, Jr. C.E., 2; Windom, 3; Winnebago City, 38, C.E., 5; Worthington, 9.51; A Friend, 25, C.E., 3.44. 393.87

[The remainder of receipts will be given in July WOMAN'S WORK.]

MRS. C. B. FARWELL, *Treas.*,
Room 48, LeMoyne Block, 40 Randolph St.

CHICAGO, April 20, 1901.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the month ending April 24, 1901.

AUSTIN.—Austin, 1st, 21.05; El Paso, 3; Houston, Westm'r, 5; Pearsall, 7.50; San Antonio, Mad. Sq., 28.88, Jr. C.E., 1.75; Taylor, 8, $75.18

ARIZONA.—Peoria, 2.00

CIMARRON.—Ardmore, 4; Anadarko, 5; Chickasha, 5; Pond Creek, 5; Purcell, 5.40, 24.40

EMPORIA.—Argonia, 8; Arkansas City, 11.95; Belle Plaine, 10; Burlingame, 9.50; Cedar Point, Jr. C.E., 1; Cottonwood Falls, 48, C.E., 10; El Dorado, C.E., 11.65; Emporia, 16.45, C.E., 12; Mulvane, 1.35; Newton, 14, Jr C.E., 5; Peabody, 16.35; Osage City, 16; White City, 3, C.E., 2; Winfield, 9.08; Wichita, 1st, 127.24, C E. No. 1, 10; Oak St., C.E., 6; West Side, 11.25, C.E., 10, Jr. C.E., 3.75; Mrs. C. T. McClung, 10, 398.57

HIGHLAND.—Blue Rapids, 8.71; Effingham, 9.10; Frankfort, 8.65; Horton, 32.10, C.E., 22.27, Jr. C.E., 2.50; Hiawatha, 53.28; Highland, 31.33, C.E., 10.75, Jr. C.E., 4.95; Holton, 46.80; Irving, 2, C.E., 3; Parallel, 4; Vermillion, 4.15; Washington, 8.64; Mr and Mrs. Dametz, 15, 267.23

KANSAS CITY.—Appleton City, Beth Bd., 6; Butler, 17.80, C.E., 22.85, Jr. C.E., 2.25; Clinton, 18, Y.P.S., 11.50; Creighton, 2.50; Deepwater, 5; Greenwood, 50 cts.; Holden, 13.13, C.E., 5; Independence, 44.80; Jefferson City, 10.62; Kans. City, 1st, 82.65, C.E., 23.50, Jr. C.E., 2.50; 2d Ch., 270.20, C. E., 27.32; 3d Ch., 12; 4th Ch., Bd., 4; 5th Ch., 13.27; Linwood, 9.91, C.E., 2; Knobnoster, 2.01; Osceola, 6.50, Little Gleaners, 2.50; Raymore, 1.34, C.E., 1.88, Jr. C.E., 2.12; Rich Hill, 6; Sedalia, Br'dw'y, 17.10, Central, 18, Y.W.M.L., 10, Jr. C.E., 6.25; Sharon, 4.50; Tipton, 3; Vinita, 1.35; Warrensburg, 21.50, C.E., 21.25, 735.63

NEOSHO.—Bartlett, 4, Bd., 1; Carlyle, 7.25, C.E., 1.14; Central City, 9; Chanute, 1.56, C.E., 2, Jr. C.E., 50 cts.; Cherryvale, 5, C.E., 3; Coffeyville, C.E., 3.50; Colony, 2; Columbus, 6.30; Garnett, 4.05, C.E., 6.55; Girard, 3.05; Humboldt, 32.79; Independence, 40, C.E., 4.50; Iola, 64.20; Lone Elm, C.E., 1; Moran, 1.65, Bd., 1.35; Ossawatomie, 3; Oswego, 12.15; Ottawa, 19, C.E., 14, Jr. C.E., 3.72; Paola, 15; Parsons, 1.50, Bd., 3.03; Pleasanton, 2.50; Pittsburg, 11; Princeton, 5; Richmond, 1.05, C.E., 10; Toronto, C.E., 2.50; Waverly, 20.60; Yates Center, 3.50, 332.94

NORTH TEXAS.—Denison, 1st, 4.90, C.E., 4.75; Leonard, 9, 18.65

OKLAHOMA.—Guthrie, 36.89; Oklahoma City, 24.73; Perry, "E R. C.," 1; Ponca City, 5.24; Stillwater, 1, C.E., 2.50, 71.36

OSBORNE.—Atwood, Mrs. Welsh, 50 cts.; Calvert, Mrs. Bieber, 75 cts.; Fairport, C.E., 2.50; Hays City, 3.25; Hill City, 2, Bd., 2; Natoma, 1; Norton, 2; Osborne, Y.L.M.R.C., 15; Phillipsburg, 1.45; Russell, 1.10; Smith Centre, 3.25; Wa Keeney, 5.50, Jr. C.E., 3.05, 43.35

OZARK.—Ash Grove, 3.85; Bolivar, 4.20, C.E., 2.50, Jr. C. E., 1; Carthage, 1st, 32.75; Westm'r, 35.95; Greenfield, 7.50; Jasper, 90 cts.; Joplin, 6.97, Bd., 2.60, Golden Links, 15, C. E., 4, King's Messengers, 6.75; Monett, 23.25; Mt. Vernon, 7.28; Neosho, 6.50, C.E., 3.75, Bd., 2.50; Ozark Prairie, 3.75, Bd., 1.75; Springfield, Calvary, 36.50, M. M. L., 16.55; 2d, 19.75, Jr. C.E., 3.75; Webb City, 25.25, C.E., 5; West Plains, 4.25; White Oak, 28.25, C.E., 9.12; Silver Anniversary, 51.22, 372.39

PALMYRA.—Brookfield, 10.68, C.E., 5; Clarence, 2.25; Edina, 5.25; Enterprise, 1; Hannibal, 36.70; Kirksville, 2.50, C. E., 10, Jr. C.E., 5; Louisiana, 1.80; Macon, 15, C.E., 7, Jr. C.E., 75 cts.; Marceline, 65 cts., C.E., 2; Moberly, 7.72; New Cambria, 3.33; New Providence, 3.50, 120.13

PLATTE.—Maryville, C.E., 100; New Point, C.E., 5; Parkville, Geo. S. Park, C.E., 9.80; Pres. Miscell., 5, 119.80

RIO GRANDE.—Albuquerque 1st, 29.24, C.E., 5, 34.24

SANTA FE.—Taos, 2; Santa Fe, 5. 7.00

SEQUOYAH.—Dwight Mission, 1.38; Muskogee, 2; Tahlequah, C.E., 4.30; Wewoka, C.E., 3.50; Wuyaka, C.E., 3.50, 14.68

ST. LOUIS.—St. Louis, Carondelet, 9.10, Y.W.M.C., 5, Y. P.M.B., 8.68; Compton Hill, C.E., 5; Cote Brilliante, 8, C.E., 12.40; Covenant, 11, C.E., 20; Curby Mem., 5.86, C.E., 9.15; 1st German, 15; First Ch., 160.25, Y.L.G., 26.25, Jr.C.E. and Bd., 9; Forest Park Univ., Y.L.S., 44.22; Laf. Park, 58.39, Y.L.S., 25, C.E., 5, Jr. C.E., 7; Mem. Tabernacle, 4, C.E., 2, Rays of Light, 1; North Ch., 39; Markham Mem., 10; Oak Hill, 2.50; Second Ch., 311.44, Wall Builders, 87.66; Wash. and Compton, 316; West Ch., 100.50; Mrs. Stelzle, 34; Bethel, 20; De Sota, 16; Ferguson, 7.42; Kirkwood, 32.40, Y.L.C., 63, C.E., 46.60, Golden Links, 1.50; Rock Hill, 15.80; Washington, C.E., 1; Webster Groves, 49.50, Jr. C.E., 9.75, 1,615.37

SOLOMON.—Abilene, 8.49; Beloit, 25, Jr. C.E., 1.83; Belleville, 4; Bennington, 1.88, C.E., 1.83; Caledonia, 2.88; Cawker City, 2.90; Concordia, 3.95; Culver, 2.63; Clyde, 2.30; Delphos, 10.40, C.E., 5; Ellsworth, 5.50; Henington, Jr. C. E., 1.23; Lincoln, 13., C.E., 4.15; Mankato, C.E., 1; Minneapolis, 3.02, C.E., 20; Mt. Pleasant, 3.29; Salina, 5.28; Solomon, 2.50, C.E., 6.03; Wilson, 6.50, 144.59

TRINITY.—Dallas, Exposition Park, 4.00

TOPEKA.—Auburn, 3; Baldwin, 2.64; Bethel, 4.15; Blackjack, 1.75; Clay Centre, 16; Edgerton, C.E., 14; Idana, 2.20; Junction City, 5.75, C.E., 25.41; Kans. City, 1st, 27, C.E., 27.41; Central, 7; Grandview, 7; Lawrence, 23.50; Leavenworth, C.E., 7; Manhattan, 13.96; Mulberry Creek, 2.50; Olathe, 10; Oskaloosa, 7.75; Riley, 16.80, C.E., 5; Sedalia, 5; Spring Hill, 4.60; Stanley, 7.40; Topeka, 1st, 230.39, C.E., 20.61, Jr. C.E., 15; Golden R., 100; 2d Ch., 10, Axtell Soc., 5; 3d Ch., 1.50, C.E., 10; Westm'r, 9.61, C.E., 4; Vinland, 1.33; Wamego, 3, 657.26

MISCELLANEOUS.—Interest, 3.75; Miss C. Cameron, 20; Year Books, 24; Refunded, 4.35, 52.10

Total for month,	$5,142 12
Total for the year,	12,648.86

MRS. WILLIAM BURO, *Treas.*,
1756 Missouri Ave.,
April 24, 1901. St. Louis, Mo.

DATE DUE

MAY 19 [illegible]			
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JUN 15 1986			
MAR 31 1986			
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